

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

FILED JAN 16 1908

1. Date of receipt of Application _____

2. Name of applicant Thomas B. Mitchell

Postoffice address: East Ely, Nev.

County White Pine

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

*transferred
Nov-22-09
to
Mason Valley
Mines Co.*

3. The quantity of water claimed is two (2) cubic feet per second.

4. Source of water supply Hot Spring (unnamed), as far as Applicant knows arising in S.W. 1/4 Sec 15, T. 15 N., R. 25 E., the stream flowing from said spring.

5. Location of point of diversion at or near said Spring.

6. To be used for: Smelting, milling, concentrating & the general reduction of ores; also, culinary & domestic purposes.

I. Irrigation and domestic use:

(a) Number of acres to be irrigated _____ acres.

(b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for _____

(b) Amount of power to be generated _____ horse power.

(c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") NO

(e) If "yes" at what point _____

7. Estimated cost of works \$ 2000⁰⁰

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) _____

Dams, storage reservoir, and pipe or ditch.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to sections 16, 17, 20 and 21, T 15 N, R 25 E which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1253.

Date of receipt of first application Jan-16 1909.

Return to applicant for correction _____ 1909.

Corrected application received _____ 1909.

Last notice published April 10, 1909. FILED APR 12 1909

Recorded in Book G, page 1253.

Approved, Nov-1 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than Two cubic feet per second.

The construction of the within described works to be commenced not later than Jan. 1-1910

One-fifth of the work above specified to be completed on or before Aug-1-1910

The whole of said work to be completed on or before Jan-1-1912

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Feb-1-1912

Witness my hand this 1 day of Nov 1909
Frank. R. Nicholas
State Engineer.

REMARKS

This space not to be written in by applicant.

Prof of Com. of Work and Map. FILED JAN 21 1910

Proof of beneficial use filed JAN 19 1914