



## APPLICATION FOR PERMIT

### To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Jan. 7-1909

2. Name of applicant Mrs. Annie Horton,

Postoffice address: Current,

County Ny,

I. If applicant is a corporation, give

(a) Date and place of corporation \_\_\_\_\_

(b) The amount of capital stock \_\_\_\_\_

(c) The amount paid in \_\_\_\_\_

(d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is 2 inches cubic feet per second.

4. Source of water supply Red Bluff Sprgs.

5. Location of point of diversion Red Bluff Springs 10 miles West Durin Canyon & 20 mi. East of Durin Spgs

6. To be used for: 15 mi. E. of Rawville. F-2-NR 54 E

I. Irrigation and domestic use:

(a) Number of acres to be irrigated \_\_\_\_\_ acres.

(b) In the following legal subdivisions \_\_\_\_\_  
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for \_\_\_\_\_

(b) Amount of power to be generated \_\_\_\_\_ horse power.

(c) At what point \_\_\_\_\_

(d) Is water to be returned to stream, ("yes" or "no") \_\_\_\_\_

(e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works \_\_\_\_\_

8. Description of works for diversion: \_\_\_\_\_

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) \_\_\_\_\_

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1243  
 Date of receipt of first application Jan. 7 1909  
 Return to applicant for correction " " 1909  
 Corrected application received Jan - 29 1909  
 Last notice published March - 27 1909  
 Recorded in Book G., page 1243  
 Approved, July - 10 - 1909

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than one cubic feet per second.

The construction of the within described works to be commenced not later than Sept. 1 - 1909

One-fifth of the work above specified to be completed on or before Aug. 1 - 1910

The whole of said work to be completed on or before Aug. 1 - 1911.

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Sept. 1 - 1911

Witness my hand this 10 day of July, 1909

Arthur T. Nicholas  
 State Engineer.

CAN- Apr- 15-1910 Form-12a.

REMARKS

This space not to be written in by applicant.

Time extended to Nov. 1-09 for <sup>filed Affidavit of</sup> commencement of work. (Aug 18-09)