

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

FILED JAN 7 - 1909

FILED JAN 6 - 1909 FILED JAN 7 - 1909

1. Date of receipt of Application _____
 2. Name of applicant R. O. Evans.
 Postoffice address: 277 Dearborn St Chicago
 County Cook - Ills.

I. If applicant is a corporation, give
 (a) Date and place of corporation _____
 (b) The amount of capital stock _____
 (c) The amount paid in _____
 (d) The names and addresses of Directors _____

3. The quantity of water claimed is 2500 cubic feet per second.

4. Source of water supply Main Big Creek.

5. Location of point of diversion On west side of stream 1 mile E. from P. Welsh's field² at Junct. of Creeks

6. To be used for about 600 ft. with Fran. Pradier Brothers.

I. Irrigation and domestic use:
 (a) Number of acres to be irrigated T-19-NR-4A E acres.
 (b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for Mining Mill Power Elect.

(b) Amount of power to be generated 500 horse power.

(c) At what point 750' above upper fence of P. Welsh's field.

(d) Is water to be returned to stream, ("yes" or "no") Yes.

(e) If "yes" at what point after passing through the proposed power house.

7. Estimated cost of works \$ 50 000 00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)
Dams, ditch & pipe lines

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is _____.

Date of receipt of first application _____ 190 _____.

Return to applicant for correction _____ 190 _____.

Corrected application received _____ 190 _____.

Last notice published Feb-9 1909 FILED FEB 20 1909

Recorded in Book _____, page _____.

~~Approved~~ Dec-9 1909 all appropriated

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than _____ cubic feet per second.

The construction of the within described works to be commenced not later than _____

One-fifth of the work above specified to be completed on or before _____

The whole of said work to be completed on or before _____

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to _____

Witness my hand this _____ day of _____, 190 _____

State Engineer.

REMARKS

This space not to be written in by applicant.

See #778.

Denied