



ASSIGNED

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

FILED JAN 2 - 1909

1. Date of receipt of Application _____
2. Name of applicant Mc Curdy & Chapman **ASSIGNED**

Postoffice address: Jippett
County White Pine

I. If applicant is a corporation, give

- (a) Date and place of corporation _____
- (b) The amount of capital stock _____
- (c) The amount paid in _____
- (d) The names and addresses of Directors _____

3. The quantity of water claimed is 277 cubic feet per second.

4. Source of water supply Chin Creek

5. Location of point of diversion about 2 miles from head of Spring 12 miles Nth of Jippett - White Pine Co.

6. To be used for: Irrigation and domestic use + Stock T-25-NR-67-E

- (a) Number of acres to be irrigated 30 acres.
- (b) In the following legal subdivisions Unsurveyed.
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for _____
- (b) Amount of power to be generated _____ horse power.
- (c) At what point _____
- (d) Is water to be returned to stream, ("yes" or "no") No
- (e) If "yes" at what point _____

7. Estimated cost of works \$ 250.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Reservoir - Two ditches from 5 to 7 miles long.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____, which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1239.

Date of receipt of first application JAN 2 - 1909 1909.

Return to applicant for correction JAN 2 - 1909 1909.

Corrected application received FEB 5 - 1909 1909.

Last notice published March 25 1909 filed Apr. 15 - 1909.

Recorded in Book G, page 1239.

Approved, Aug - 23 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 7 cubic feet per second.

The construction of the within described works to be commenced not later than Nov. 1 - 1909

One-fifth of the work above specified to be completed on or before June 1 - 1910

The whole of said work to be completed on or before Nov - 1 - 1910

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Dec - 1 - 1910.

Witness my hand this 23 day of Aug, 1909

Frank R. Nicholas

State Engineer.

REMARKS

This space not to be written in by applicant.

Applicant reopened account Proof being filed and not recorded by office.

Cancelled by [Signature]
Proof of Com of Work.

FILED JAN 12 1910

Map filed MAR 11 1912 Proof of beneficial use filed MAR 27 1912

Time of filing Final Proof Extended to Dec. 1-1911.

Feb. 4-11.

State Eng.