

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Dec. 29. 1908

2. Name of applicant Thomas L. Mitchell,

Postoffice address: East Ely,

County White Pine -

I. If applicant is a corporation, give

(a) Date and place of corporation

(b) The amount of capital stock

(c) The amount paid in

(d) The names and addresses of Directors

*Transferred.
Nov. 22-09.
Mason Valley Mines Co.*

3. The quantity of water claimed is 15 cubic feet per second.

4. Source of water supply what is commonly known as and called the "Gallagher Slough", in Lyon Co.,

5. Location of point of diversion about 100 ft. Easterly from bridge or culvert No. 384 on the line of Nev. & Cal. Railway & approximately N 2 of Sec. 20 T. 15 N. R. 25 E. M. 13 & 14.

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated _____ acres.

(b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for the treatment of ore including their concentration, reduction, smelting & all incidental processes

(b) Amount of power to be generated purposes horse power.

(c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") _____

(e) If "yes" at what point _____

7. Estimated cost of works \$ 5000 00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) Dam

(Note on See original application)

(V)

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____, which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1237.

Date of receipt of first application Dec - 29 1909.

Return to applicant for correction _____ 1909.

Corrected application received _____ 1909.

Last notice published March 13th 1909. FILED MAR 10 - 1909

Recorded in Book G, page 1237.

Approved, Nov - 1 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 15 cubic feet per second.

The construction of the within described works to be commenced not later than

Jan - 1 - 1910

One-fifth of the work above specified to be completed on or before Aug - 1 - 1910

The whole of said work to be completed on or before Aug 1 - 1912

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Sept - 1 - 1912

Witness my hand this 1 day of Nov, 1909

Frank R. Nicholas

State Engineer.

REMARKS

This space not to be written in by applicant.

Protested. March - 5 - 1909 - by J.B. Gallagher.

" " " " " " Pat Gallagher.

Issued subject to the vested rights of Prior Appropriators.

Dec - 13 96 for Proof Com. of Water

P.B.U filed, Jan. 19, 1914.

See also 1204-1205-1207 withdrawn.