

# APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Nevada

FILED DEC 28 1908

1. Date of receipt of Application \_\_\_\_\_

2. Name of applicant J. R. Johnson

Postoffice address: Duckwater

County Nye

I. If applicant is a corporation, give

(a) Date and place of corporation \_\_\_\_\_

(b) The amount of capital stock \_\_\_\_\_

(c) The amount paid in \_\_\_\_\_

(d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is 1.7 cubic feet per second.

4. Source of water supply 3 Springs

5. Location of point of diversion T-15 NR-50-E Indian Creek, 30 miles S-W of Eureka, 3 miles N-W of Willow Creek.

6. To be used for:

I. Irrigation and domestic use: Irig. Stock + Dom

(a) Number of acres to be irrigated 160 acres.

(b) In the following legal subdivisions unsurveyed.

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for \_\_\_\_\_

(b) Amount of power to be generated \_\_\_\_\_ horse power.

(c) At what point \_\_\_\_\_

(d) Is water to be returned to stream, ("yes" or "no") no

(e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works \$500.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Ditches

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1230

Date of receipt of first application Dec 28 1909

Return to applicant for correction \_\_\_\_\_ 1909

Corrected application received \_\_\_\_\_ 1909

Last notice published February 13<sup>th</sup> 1909. FILED MAR 10 1909

Recorded in Book G, page 1230

Approved, Nov-1 1909

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 1 cubic feet per second.

The construction of the within described works to be commenced not later than

Jan-1-1910

One-fifth of the work above specified to be completed on or before Aug-1-1910

The whole of said work to be completed on or before Aug-1-1911

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Sept. 1-1911

Witness my hand this 1 day of Nov 1909

Frank R. Nicholas  
State Engineer.

REMARKS

This space not to be written in by applicant.

Can-Apr-15-1910