



# APPLICATION FOR PERMIT

## To appropriate the Public Waters of the State of Nevada

FILED DEC 21 1908

1. Date of receipt of Application ✓

2. Name of applicant

*Garat and Company*  
Postoffice address: *White Rock*  
County *Elko*

ASSIGNED

I. If applicant is a corporation, give

(a) Date and place of corporation

(b) The amount of capital stock

(c) The amount paid in

(d) The names and addresses of Directors

3. The quantity of water claimed is *20* cubic feet per second

4. Source of water supply *Bull Run Creek*

5. Location of point of diversion *S. W<sup>4</sup> of N. E<sup>4</sup> of Section 29 of T. 44 N. R. 51 E. M. D. H. M.*

6. To be used for: *Irrigation*

I. Irrigation and domestic use:

(a) Number of acres to be irrigated *960* acres

(b) In the following legal subdivisions

(A list of lands to be irrigated may be appended as a part of this application.)

*West 1/2 Sec 20, E 1/2 of Sec - 19 S. W<sup>4</sup> Sec 17 - and Section 18 of T. 44 N. R. 51 E.*

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for

(b) Amount of power to be generated \_\_\_\_\_ horse power

(c) At what point

(d) Is water to be returned to stream, ("yes" or "no")

(e) If "yes" at what point

7. Estimated cost of works

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) *Earth & Stone Dam - Ditch*

II. Dimensions of works:

(a) Height of dam,  $4\frac{1}{2}$  feet; length of dam at top, 25 feet; length of dam at bottom, 20 feet; material used in construction (wood, earth, stone or concrete)

Stone and Earth

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, 6 feet; height,  $4\frac{1}{2}$  feet.

(d) Ditch (flume or pipe)—width at bottom, 6 feet width at water line, 8 feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is 4 feet. Length of ditch is  $3\frac{1}{4}$  miles, and crosses the following quarter sections: NE 1/4 Sec 29 - Sec 20, Sec 17 and section 18 of T. 44 N. R. 51 E

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1221.

Date of receipt of first application Dec. 21- 1908.

Return to applicant for correction \_\_\_\_\_ 190 \_\_\_\_\_.

Corrected application received \_\_\_\_\_ 190 \_\_\_\_\_.

Last notice published Jan - 28 1909 FILED MAR 16 1909

Recorded in Book 9, page 1221.

Approved, July-10- 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 20 cubic feet per second.

The construction of the within described works to be commenced not later than

Sept. - 1 - 1909.

One-fifth of the work above specified to be completed on or before Aug. 1 - 1910

The whole of said work to be completed on or before Aug. - 1 - 1911.

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Sept. 1 - 1911.

Witness my hand this 10 day of July, 1909

E. K. W.

State Engineer.

REMARKS

This space not to be written in by applicant.

Proof of Com of Work.

Maps. FILED DEC 21 1908

FILED OCT 13 1909

Map filed AUG 11 1916

Proof of beneficial use filed AUG 30 1916

Certificate No. 315, Book 3, issued Dec. 22, 1916 for 3.44 c.f.s.

Map filed MAR 15 1917