

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application FILED DEC 21 1908

2. Name of applicant Garat & Company

Postoffice address: White Rock.

County Elko.

- I. If applicant is a corporation, give
 - (a) Date and place of corporation _____
 - (b) The amount of capital stock _____
 - (c) The amount paid in _____
 - (d) The names and addresses of Directors _____

3. The quantity of water claimed is 10. cubic feet per second.

4. Source of water supply Owyhee River.

5. Location of point of diversion SW⁴ of S.W⁴ Section 13 T. 45 N.R. 49 E. M.T.B.M.

6. To be used for: Irrigation

- I. Irrigation and domestic use:
 - (a) Number of acres to be irrigated 600 acres.
 - (b) In the following legal subdivisions E² of SW⁴ Section 13
(A list of lands to be irrigated may be appended as a part of this application.)
N² of SE⁴, S² of NE⁴ & N.W⁴ Section 14
S² of S² of Sec-10 and N² of Sec. 15 all
T. 45 N.R. 49 E. M.T.B.M.

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for _____
- (b) Amount of power to be generated _____ horse power.
- (c) At what point _____
- (d) Is water to be returned to stream, ("yes" or "no") _____
- (e) If "yes" at what point _____

7. Estimated cost of works _____

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) Stone & Earth Dam & Ditch.

II. Dimensions of works:

(a) Height of dam, 4 feet; length of dam at top, 50 feet; length of dam at bottom, 30 feet; material used in construction (wood, earth, stone or concrete)

Stone & Earth

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, 8 feet; height, 4 feet.

(d) Ditch (flume or pipe)—width at bottom, 5 feet width at water line, 7 feet; depth of water, _____ feet. Average grade per mile is 4 feet. Length of ditch is 2 3/4 miles, and crosses the following quarter sections: SE 1/4 of Section 13. SE 1/4 and NW 1/2 of Sec 14. S 1/2 of S 1/2 Sec. 10. NE 1/4 of NE 1/4 & NW 1/4 of NW 1/4 of Sec 15 all in T. 45 N R. 49 E to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1219

Date of receipt of first application Dec. 21- 1908

Return to applicant for correction _____ 190

Corrected application received _____ 190

Last notice published Jan - 28 1909

Recorded in Book G., page 1219

Approved, July - 10 - 1909

FILED MAR 16 1909

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 10 cubic feet per second.

The construction of the within described works to be commenced not later than

Sept. 1 - 1909

One-fifth of the work above specified to be completed on or before Aug. 1 - 1910

The whole of said work to be completed on or before Aug. 1 - 1911

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Sept. 1 - 1911

Witness my hand this 10 day of July, 1909

Frank W. Nicholas
State Engineer.

REMARKS

This space not to be written in by applicant.

FILED DEC 21 1908

Map.
Proof of Com. of Work.

FILED OCT 13 1909

Map filed MAR 15 1917

Cancelled JUN 12 1918 because of failure of applicant to comply with provisions of permit.

Seymour Case
State Engineer.