

## APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Dec. 18-1908-2. Name of applicant E. N. Gililand,Postoffice address: Preston,County White Pine,

## I. If applicant is a corporation, give

(a) Date and place of corporation \_\_\_\_\_

(b) The amount of capital stock \_\_\_\_\_

(c) The amount paid in \_\_\_\_\_

(d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is Six (6) cubic feet per second.4. Source of water supply Copperhead Creek.5. Location of point of diversion Approximately 1,000 ft. S. of Cent  
Sec. 8 - Tp. 13 N. R. 60 E. M. 2 B + M.

6. To be used for:

## I. Irrigation and domestic use:

(a) Number of acres to be irrigated 240 acres.(b) In the following legal subdivisions SW<sup>4</sup> & S.E<sup>4</sup> Sec. 8 & S.W<sup>4</sup> N.E<sup>4</sup>  
(A list of lands to be irrigated may be appended as a part of this application.)Sec. 17 - N<sup>2</sup> N.E<sup>4</sup> Sec. 17 & S.E<sup>4</sup> N.E<sup>4</sup> Sec. 17 - & S.W<sup>4</sup>  
N.W<sup>4</sup> Sec. 16 - all in Tp. 13 N. R. 60 E. M. 2 B + M

## II. Mining, power, manufacturing or transportation purposes:

(a) To be used for \_\_\_\_\_

(b) Amount of power to be generated \_\_\_\_\_ horse power.

(c) At what point \_\_\_\_\_

(d) Is water to be returned to stream, ("yes" or "no") no,

(e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works \$500<sup>00</sup>

8. Description of works for diversion: \_\_\_\_\_

## I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Earth & Rock Dam & ditches with Reservoir  
above Dam.

II. Dimensions of works:

(a) Height of dam, 12 feet; length of dam at top, 40 feet; length of dam at bottom, 16 feet; material used in construction (wood, earth, stone or concrete) Earth & Stone

(b) Capacity of reservoir to be estimated acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, 2 feet width at water line, 3 feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is 200 feet. Length of ditch is 1 miles, and crosses the following quarter sections: N. E<sup>4</sup> S. W<sup>4</sup> Sec. 8. S. E<sup>4</sup> S. W<sup>4</sup> Sec. 8 S. W<sup>4</sup> S. E<sup>4</sup> Sec. 8 N. W<sup>4</sup> N. E<sup>4</sup> Sec. 17 - N. E<sup>4</sup> N. E<sup>4</sup> Sec. 17 S. E<sup>4</sup> N. E<sup>4</sup> Sec. 17 - & the S. W<sup>4</sup> N. E<sup>4</sup> Sec. 16 Twp. 13 N. R. 60 E. m. 23 & m. which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1212.  
Date of receipt of first application Dec. 18 - 1908.

Return to applicant for correction \_\_\_\_\_ 190\_\_\_\_\_.

Corrected application received \_\_\_\_\_ 190\_\_\_\_\_.

Last notice published Jan - 21 1909 FILED FEB 15 1909

Recorded in Book G., page 1212.

Approved, July - 10 - 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 6 cubic feet per second.

The construction of the within described works to be commenced not later than Sept. 1 - 1909.

One-fifth of the work above specified to be completed on or before July 1 - 1910.

The whole of said work to be completed on or before July 1 - 1909

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Aug. 1 - 1911 -

Witness my hand this 10 day of July, 1909  
Frank A. Nicholas  
State Engineer.

REMARKS

This space not to be written in by applicant.

FILED SEP 7 - 1909 Affidavit of Commencement of work.

Cancelled Aug 1 - 11 for failure to file proof of beneficial use.

State Engineer.