

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

FILED JUN 14 1908

1. Date of receipt of Application

2. Name of applicant Monitor Rescue Mining Co.

Postoffice address: Elko

County Elko.

I. If applicant is a corporation, give

(a) Date and place of corporation Nov. Mch. - 16 - 08.

(b) The amount of capital stock \$1,000,000.00 pay \$1.00 Each

(c) The amount paid in 858,000 Shares

(d) The names and addresses of Directors

3. The quantity of water claimed is all the flow cubic feet per second.

4. Source of water supply Head of right hand fork of Broad Canyon Creek. in juve Co. - about 9 mi West from Round Mountain.

5. Location of point of diversion at a point near & just above falls. in said creek & canyon. T9NR-43-E

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated _____ acres.

(b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for all of above.

(b) Amount of power to be generated 10,000 horse power.

(c) At what point about 300 yds. below forks of Creek.

(d) Is water to be returned to stream, ("yes" or "no") yes.

(e) If "yes", at what point about 1/2 mile below forks of creek.

7. Estimated cost of works 100,000.00

8. Description of works for diversion: X

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Dam. flumes & pipe

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1210.
Date of receipt of first application Dec. 14. 1908.
Return to applicant for correction _____ 190____.
Corrected application received _____ 190____.
Last notice published Apr-10 1909.
Recorded in Book E, page 1210.
Approved, July-10. 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than all cubic feet per second.

The construction of the within described works to be commenced not later than Sept. 1- 1909.

One-fifth of the work above specified to be completed on or before July 1- 1900.

The whole of said work to be completed on or before July 1- 1911.

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Aug. 1- 1911.

Witness my hand this 10 day of July, 1909.
James H. [Signature]
State Engineer.

REMARKS

This space not to be written in by applicant.

Time of filing proof of Pub. extended to April 15-1909

Proof of Com. of Work.

FILED SEP 27 1909 \$1.00

Cancelled because of failure of applicant to file map. FEB 11 1911

Ernest O. [Signature]
State Engineer.