

Alfred Chart. atty
Carson City

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

FILED DEC 11 1908

1. Date of receipt of Application _____

2. Name of applicant John D. McLeod

Postoffice address: Millett

County Nye

- I. If applicant is a corporation, give
 - (a) Date and place of corporation _____
 - (b) The amount of capital stock _____
 - (c) The amount paid in _____
 - (d) The names and addresses of Directors _____

3. The quantity of water claimed is 1/2 cubic feet per second.

4. Source of water supply South Twin River Nye

5. Location of point of diversion about 40' East or below mouth of a. B. Millett's Ditch - Sec - 15 - T. 12 N.R. 42E

6. To be used for:

I. Irrigation and domestic use: I
(a) Number of acres to be irrigated 120 acres.

(b) In the following legal subdivisions (A list of lands to be irrigated may be appended as a part of this application.)

N. 2 of S.W. 4 Sec - 12 and S.W. 4 of S.E. 4
Sec - 11 - T. 12 N.R. 42E

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for _____

(b) Amount of power to be generated _____ horse power.

(c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") yes

(e) If "yes" at what point _____

7. Estimated cost of works _____

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Dam + Ditch

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1209.

Date of receipt of first application Dec. 11- 190 8.

Return to applicant for correction _____ 190 _____.

Corrected application received _____ 190 _____.

Last notice published Jan - 16 190 9.

Recorded in Book G., page 1209.

Approved, July-10- 190 9.

FILED FEB 8- 1909

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 1 1/2 cubic feet per second.

The construction of the within described works to be commenced not later than Sept. 1- 1909.

One-fifth of the work above specified to be completed on or before July-1-1910

The whole of said work to be completed on or before July-1- 1911.

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Aug 1- 1911.

Witness my hand this 10 day of July, 190 9
Lawrence H. Nichols
State Engineer.

REMARKS

This space not to be written in by applicant.

This permit is issued subject to the vested rights of prior appropriators.

Cancelled because of failure to file proof of commencement of work April 15th 1910
Emmet Boyle
State Engineer.