



APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

FILED NOV 27 1908

1. Date of receipt of Application _____

2. Name of applicant W. S. O'Brien

Postoffice address: Chafes
County Humboldt

I. If applicant is a corporation, give

- (a) Date and place of corporation _____
- (b) The amount of capital stock _____
- (c) The amount paid in _____
- (d) The names and addresses of Directors _____

3. The quantity of water claimed is All of the water cubic feet per second.

4. Source of water supply Spring in Lang Syne Gulch, located in
N.E. 1/4 Sec 12 - T. 33 N. R. 36 E.

5. Location of point of diversion S 6.3 F 38.50' from Sec Cor. Com. to Sects
1-2-11-12 - T. 33 N. R. 36 E. in N.E. 1/4 Sec - 12 - T. 33 - N. R. 36 E.

6. To be used for:

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated _____ acres.
- (b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for mining - Milling & Domestic use
- (b) Amount of power to be generated _____ horse power.
- (c) At what point NW 1/4 Sec. 12 T. 33 N. R. 36 E.
- (d) Is water to be returned to stream, ("yes" or "no") yes.
- (e) If "yes" at what point N. W. 1/4 Sec - 12 - T. 33 - N. R. 36 E.

7. Estimated cost of works \$ 10,000 --

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) To be developed
by Open Cut & Tunnel.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

To be conveyed by pipe line from Spring to NW 1/4 Sec 12-T. 33 N. R. 36 E. which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1196.

Date of receipt of first application. November 27 1908.

Return to applicant for correction _____ 190 _____.

Corrected application received _____ 190 _____.

Last notice published Jan. 19 1909 FILED JAN 20 1909

Recorded in Book "F." page 1196.

Approved, SEP 12 1910 190 _____.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 1 cubic feet per second.

The construction of the within described works to be commenced not later than October 1st 1910

One-fifth of the work above specified to be completed on or before January 1st 1910

The whole of said work to be completed on or before October 1st 1911

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to November 1st 1911

Witness my hand this Twelfth day of September, 1900 C. M. D. H. State Engineer.

REMARKS

This space not to be written in ~~Carroll~~ because of failure to file

Form 8a mailed Apr 6. 10. proof of completion of work Nov-4-10

E. D. B. State Engineer.