



APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Nov. 19- 1908.

2. Name of applicant E. A. Worswick,

Postoffice address: Lovelock Box 754

County Humboldt.

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

3. The quantity of water claimed is 5 cubic feet per second.

4. Source of water supply A now flowing Spring

5. Location of point of diversion Will be at Spring on N. W⁴ Sec. 32 Tp. 27 N. R. 29 E. opening of water vein situated in

6. To be used for: S. E⁴ of N. W⁴ Sec 32, Tp. 27 N. R. 29 E.

I. Irrigation and domestic use:

(a) Number of acres to be irrigated _____ acres.

(b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for Power, Domestic & Commercial uses

(b) Amount of power to be generated _____ horse power.

(c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") _____

(e) If "yes" at what point _____

7. Estimated cost of works \$3000⁰⁰

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) will be raised through pipes into tanks or Reservoir etc

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is _____.

Date of receipt of first application _____ 190 _____.

Return to applicant for correction _____ 190 _____.

Corrected application received _____ 190 _____.

Last notice published _____ 190 _____.

Recorded in Book _____, page _____.

Approved, _____ 190 _____.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than _____ cubic feet per second.

The construction of the within described works to be commenced not later than _____

One-fifth of the work above specified to be completed on or before _____

The whole of said work to be completed on or before _____

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to _____

Witness my hand this _____ day of _____, 190 _____

State Engineer.

REMARKS

This space not to be written in by applicant.

*Cancelled
Apr 20 1904
J. H. M.*