



# APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Nov - 12 - 08  
 2. Name of applicant E. R. Allied  
 Postoffice address: Duckwater  
 County Nye

I. If applicant is a corporation, give  
 (a) Date and place of corporation \_\_\_\_\_  
 (b) The amount of capital stock \_\_\_\_\_  
 (c) The amount paid in \_\_\_\_\_  
 (d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is all Waste Water cubic feet per second.  
 4. Source of water supply Current Creek.

5. Location of point of diversion SE<sup>4</sup> Sec - 4 - T. 10 N. R. 58 E.

6. To be used for:  
 I. Irrigation and domestic use: Irrigation  
 (a) Number of acres to be irrigated 160 acres.

(b) In the following legal subdivisions \_\_\_\_\_  
(A list of lands to be irrigated may be appended as a part of this application.)  
S<sup>2</sup> of 7th<sup>2</sup> Sec 8 - NW<sup>4</sup> of NE<sup>4</sup> Sec. 9  
N<sup>2</sup> of S<sup>2</sup> " 8 SE<sup>4</sup> Sec - 4  
NE<sup>4</sup> of SE<sup>4</sup> Sec. 7  
SE<sup>4</sup> of NE<sup>4</sup> " 7  
NW<sup>4</sup> Sec - 9  
NW<sup>4</sup> of SW<sup>4</sup> Sec 9

II. Mining, power, manufacturing or transportation purposes:  
 (a) To be used for \_\_\_\_\_  
 (b) Amount of power to be generated \_\_\_\_\_ horse power.  
 (c) At what point \_\_\_\_\_

(d) Is water to be returned to stream, ("yes" or "no") yes.  
 (e) If "yes" at what point N. E<sup>4</sup> of S. E<sup>4</sup> Sec - 7 - T. 10  
N. R. 58 E.

7. Estimated cost of works \$300000

8. Description of works for diversion: D  
 I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)  
Reservoir Dams + Ditches

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1183  
Date of receipt of first application Jan. 12, 1909  
Return to applicant for correction \_\_\_\_\_ 190\_\_\_\_  
Corrected application received \_\_\_\_\_ 190\_\_\_\_

Last notice published Dec-24 1909 FILED DEC 31 1908  
Recorded in Book A, page 1183 Canceled Oct. 16-1923 because of failure of applicant to comply with provisions of permit.

Approved, March 20, 1909 Robert R. Allen State Engineer.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than all water ~~water~~ cubic feet per second.

The construction of the within described works to be commenced not later than

June 1, 1909

One-fifth of the work above specified to be completed on or before June 1, 1910

The whole of said work to be completed on or before July 1, 1910

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Aug. 1, 1911

Witness my hand this 20 day of March, 1909

Frank R. Nicholas  
State Engineer.

REMARKS

This space not to be written in by applicant

Proof of Commencement of Work

FILED JUL 17 1909

Time for filing proof of beneficial use of water under this application, extended to August 1st, 1914.

Time for filing proof of beneficial use of water under this permit is hereby extended to August 1st, 1916.

Dated July 31st, 1914.

W. W. Kearney  
State Engineer.

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