



# APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

FILED NOV 7 - 1908

1. Date of receipt of Application \_\_\_\_\_

2. Name of applicant John Ward Christian **ASSIGNED**

Postoffice address: Locha (Troy Nev.)

County Lincoln

I. If applicant is a corporation, give

- (a) Date and place of corporation \_\_\_\_\_
- (b) The amount of capital stock \_\_\_\_\_
- (c) The amount paid in \_\_\_\_\_
- (d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is 7 cubic feet per second.

4. Source of water supply Mountain Catch and drainage from rain & snow.

5. Location of point of diversion N.W. 1/4 Sec 29 - T. 4 N. R. 55 E.

6. To be used for:

I. Irrigation and domestic use: Irrigation Dom & Min

- (a) Number of acres to be irrigated 320 acres.
- (b) In the following legal subdivisions \_\_\_\_\_

N.E. 1/4 and S.E. 1/4 Sec - 19 - T. 4 N. R. 55 E.  
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for \_\_\_\_\_
- (b) Amount of power to be generated \_\_\_\_\_ horse power.
- (c) At what point \_\_\_\_\_
- (d) Is water to be returned to stream, ("yes" or "no") No.
- (e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works \_\_\_\_\_

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Reservoir, Dam & Ditches

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1178.  
Date of receipt of first application Nov. 7 1908.  
Return to applicant for correction \_\_\_\_\_ 190\_\_\_\_.  
Corrected application received \_\_\_\_\_ 190\_\_\_\_.  
Last notice published Dec-12 1908. FILED JAN 25 1909  
Recorded in Book F, page 1178.  
Approved, March 26, 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 7 cubic feet per second.

The construction of the within described works to be commenced not later than June 1, 1909

One-fifth of the work above specified to be completed on or before June 1, 1910

The whole of said work to be completed on or before Aug. 1, 1911

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Sept. 1, 1911.

Witness my hand this 20 day of March, 1909  
Frank R. Nichols  
State Engineer.

REMARKS

This space not to be written in by applicant.

Proof of Work Commenced.  
Map.

FILED JUN 10 1909

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Proof of beneficial use filed FEB 19 1912

Certificate No. 48 Book 3 Page 48 Issued Oct 31, 1912.