1171 V

No. 1171

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Nov. 5 - 1908
2. Name of applicant Joseph C. Tognoni,
   Postoffice address: Duckwater
   County Nye

   I. If applicant is a corporation, give
   (a) Date and place of corporation
   (b) The amount of capital stock
   (c) The amount paid in
   (d) The names and addresses of Directors

3. The quantity of water claimed is 2 miners inches cubic feet per second.
4. Source of water supply Spring

T-15-N-R-53-E

5. Location of point of diversion 18 miles N.W. of Big Warm Spgs at Duckwater - known as "Butte Station Spgs"
6. To be used for: Stock & Domestic

   I. Irrigation and domestic use:
   (a) Number of acres to be irrigated acres.
   (b) In the following legal subdivisions
   (A list of lands to be irrigated may be appended as a part of this application.)

   II. Mining, power, manufacturing or transportation purposes:
   (a) To be used for
   (b) Amount of power to be generated horse power.
   (c) At what point
   (d) Is water to be returned to stream, ("yes" or "no")
   (e) If "yes" at what point

7. Estimated cost of works $1500.00
8. Description of works for diversion:

   I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)
   Cuts, tunnels, lauds & troughs

II. *Dimensions of works:*

(a) *Height of dam,* _____ *feet; length of dam at top,* _____ *feet; length of dam at bottom,* _____ *feet; material used in construction (wood, earth, stone or concrete)* _____

(b) *Capacity of reservoir* _____ *acre-feet.*

(c) *Size of headgate—width,* _____ *feet; height,* _____ *feet.*

(d) *Ditch (flume or pipe)—width at bottom,* _____ *feet width at water line,* _____ *feet; depth of water,* _____ *feet. Average grade per mile is* _____ *feet. Length of ditch is* _____ *miles, and crosses the following quarter sections:* _____

to _____ *which is the point of intended use.*

APPROVAL OF STATE ENGINEER

The number of this permit is 1171.

Date of receipt of first application Nov. 5. 190 8.

Return to applicant for correction _____ 190__.

Corrected application received _____ 190__.

Last notice published Dec. 26 190 8. FILED JAN 18 1909

Recorded in Book F, *page* 1171.

Approved, July. 10 - 190 9.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 2 miners inches *cubic feet per second.*

The construction of the within described works to be commenced not later than Sept. 1- 1909.

One-fifth of the work above specified to be completed on or before Dec. 1- '09.

The whole of said work to be completed on or before July. 1- 1910.

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Aug. 1- 1910.

Witness my hand this 10 *day of* July., 190 9.

_____
State Engineer.

Held for Can

Cancelled JAN 23 1911 for failure to file proof of beneficial use.

REMARKS

This space not to be written in by applicant.

_____
State Engineer.