



# APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application . . . FILED JUL 17 1908

2. Name of applicant Mrs Nettie Hubbard  
Postoffice address: Long Valley  
County Lassen Cal.

- I. If applicant is a corporation, give
  - (a) Date and place of corporation \_\_\_\_\_
  - (b) The amount of capital stock \_\_\_\_\_
  - (c) The amount paid in \_\_\_\_\_
  - (d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is all cubic feet per second.

4. Source of water supply Tully Mt & Dog Skin.

5. Location of point of diversion S 2 1/4 of Sec. 14  
T. 24 N. R. 18 E.

- 6. To be used for:
  - I. Irrigation and domestic use:
    - (a) Number of acres to be irrigated 100 acres.
    - (b) In the following legal subdivisions \_\_\_\_\_  
(A list of lands to be irrigated may be appended as a part of this application.)

- II. Mining, power, manufacturing or transportation purposes:
  - (a) To be used for \_\_\_\_\_
  - (b) Amount of power to be generated \_\_\_\_\_ horse power.
  - (c) At what point \_\_\_\_\_
  - (d) Is water to be returned to stream, ("yes" or "no") \_\_\_\_\_
  - (e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works \_\_\_\_\_

8. Description of works for diversion: \_\_\_\_\_

- I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) \_\_\_\_\_

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is \_\_\_\_\_.

Date of receipt of first application \_\_\_\_\_ 190 \_\_\_\_\_.

Return to applicant for correction \_\_\_\_\_ 190 \_\_\_\_\_.

Corrected application received \_\_\_\_\_ 190 \_\_\_\_\_.

Last notice published \_\_\_\_\_ 190 \_\_\_\_\_.

Recorded in Book \_\_\_\_\_, page \_\_\_\_\_.

Approved, \_\_\_\_\_ 190 \_\_\_\_\_.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than \_\_\_\_\_ cubic feet per second.

The construction of the within described works to be commenced not later than \_\_\_\_\_

One-fifth of the work above specified to be completed on or before \_\_\_\_\_

The whole of said work to be completed on or before \_\_\_\_\_

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to \_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 190 \_\_\_\_\_

State Engineer.

REMARKS

This space not to be written in by applicant.

*Cancelled  
6/25/09  
J.P.M.*