

Geo. Halverson
402-403 Eccles Bldg.
Ogden Utah.

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

FILED JUL 15 1908

1. Date of receipt of Application _____

2. Name of applicant Geo. W. Guillian
 Postoffice address: 2046 Liberty Ave. Ogden
 County Weber Co.

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

3. The quantity of water claimed is One and one half cubic feet per second.

4. Source of water supply Trinns Canon Elko Co.

5. Location of point of diversion Near East Quarter Corner of Sec. 20-7-36 N.R. 70 E.

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated 160 acres.

(b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)
Parts of the N. E and S. E 1/4 of Sec. 20.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for _____

(b) Amount of power to be generated _____ horse power.

(c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") _____

(e) If "yes" at what point _____

7. Estimated cost of works _____

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)
Small in Natural Water Course.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1146.

Date of receipt of first application Oct. 15, 1908.

Return to applicant for correction _____ 190_____.

Corrected application received _____ 190_____.

Last notice published Nov. 20 - 1908.

Recorded in Book 7, page 1146.

Approved, March 20, 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 1/2 cubic feet per second.

The construction of the within described works to be commenced not later than

June 1, 1909

One-fifth of the work above specified to be completed on or before June 1, 1910

The whole of said work to be completed on or before July 1, 1911.

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to August 1, 1911.

Witness my hand this 20th day of March, 1909.

Frank R. Nicholas
State Engineer.

REMARKS

Cancelled Aug-2-11 This space not to be written in by applicant for failure to file proof of beneficial use.

State Engineer.