

~~Geo. S. Nickerson~~



APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

FILED OCT 14 1908

ASSIGNED

1. Date of receipt of Application _____
2. Name of applicant Wm. A. Eberling
Postoffice address: Denis, Nev.
County Humboldt

I. If applicant is a corporation, give
(a) Date and place of corporation _____
(b) The amount of capital stock _____
(c) The amount paid in _____
(d) The names and addresses of Directors _____

3. The quantity of water claimed is 2 1/2 ^{No. restored in reservoir when} not being used cubic feet per second.

4. Source of water supply Springs at head of Thousand Creek

5. Location of point of diversion Near Center of Sec 27-T
46-N-R. 25E

6. To be used for:
I. Irrigation and domestic use:
(a) Number of acres to be irrigated 120 acres.
(b) In the following legal subdivisions
(A list of lands to be irrigated may be appended as a part of this application.)
N² of S.E⁴ Sec 27 and S.E⁴ of S.W⁴ Sec 26
all in T. 46 N. R. 25 E.

II. Mining, power, manufacturing or transportation purposes:
(a) To be used for _____
(b) Amount of power to be generated _____ horse power.
(c) At what point _____
(d) Is water to be returned to stream, ("yes" or "no") yes.
(e) If "yes" at what point Near S.E cor. of S.E⁴ of S.W⁴
Sec. 25

7. Estimated cost of works _____

8. Description of works for diversion:
I. Kind of work (reservoir, dam, ditch, flume, pipes or otherwise)
Reservoir Dam 570 Acra ft. water to be
stored in reservoir. now constructed. which is
N-61° 27' E 4450' from the 1/4 Sec Cor. between Sec
13+18 on range line between T. 46 N R. 24
24+25 E.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1145.

Date of receipt of first application Oct 14, 1908.

Return to applicant for correction _____ 190 _____.

Corrected application received _____ 190 _____.

Last notice published Nov-14 1908.

FILED JAN 12 1909

Recorded in Book F, page 1145.

✓ Approved, March 20, 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 2 1/2 cubic feet per second.

The construction of the within described works to be commenced not later than

June 1, 1909

One-fifth of the work above specified to be completed on or before June 1, 1910.

The whole of said work to be completed on or before July 1, 1911.

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to August 1, 1911.

Witness my hand this 20th day of March, 1909.

Frank R. Nicholas
State Engineer.

REMARKS

This space not to be written in by applicant.

See letter from Geo. D. Nickerson. Oct-13

1908
Proof of Com. of Work
Map.

FILED SEP 4-1909

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Map filed JUL 31 1912 Proof of beneficial use filed SEP 14 1912

The time for filing Proof of Beneficial Use is extended to September 1st 1911

No. 229, Book 3
Cert. filed, Sept. 5, 1914.

H. M. Kearney
State Engineer