1144 ✓

No. 1144

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Oct 12 1908.
2. Name of applicant McIntyre-Starrett Co.,
   Postoffice address: Battle Mountain,
   County Lander,

   I. If applicant is a corporation, give
   (a) Date and place of corporation Officers elected Aug. 18-1902
   (b) The amount of capital stock 40,000 shares @ $1.00
   (c) The amount paid in all.
   (d) The names and addresses of Directors E. E. Starrett - Pres.
   H. S. Starrett Secy. & Treas. —
   Daniel McIntyre —
3. The quantity of water claimed is two cubic feet per second.
4. Source of water supply Springs
5. Location of point of diversion At springs whence to 1/4 Cor. on N. Bdy Sec. 22 Tp. 33 N. R. 46 E. M.D.B.&M.
6. To be used for: Between S. 67° 30' W. 820 ft.
   I. Irrigation and domestic use: S.W. 1/4 Sec. 21
   (a) Number of acres to be irrigated 320 acres.
   (b) In the following legal subdivisions (A list of lands to be irrigated may be appended as a part of this application.)
   W 1/2 Sec. 22, Tp. 33 N. R. 45 E.
   M.D.B.&M. (unsurveyed portion)

   II. Mining, power, manufacturing or transportation purposes:
   (a) To be used for
   (b) Amount of power to be generated horse power.
   (c) At what point
   (d) Is water to be returned to stream, ("yes" or "no")
   (e) If "yes" at what point
7. Estimated cost of works
8. Description of works for diversion:
   I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)
   to be diverted by means of pipe & ditch 10,000 ft. then to be used for domestic & irrigation purposes

II. *Dimensions of works:*

(a) *Height of dam,* _____ *feet; length of dam at top,* _____ *feet; length of dam at bottom,* _____ *feet; material used in construction (wood, earth, stone or concrete)* _____

(b) *Capacity of reservoir* _____ *acre-feet.*

(c) *Size of headgate—width,* _____ *feet; height,* _____ *feet.*

(d) *Ditch (flume or pipe)—width at bottom,* _____ *feet width at water line,* _____ *feet; depth of water,* _____ *feet. Average grade per mile is* _____ *feet. Length of ditch is* _____ *miles, and crosses the following quarter sections:* _____

to _____ *which is the point of intended use.*

APPROVAL OF STATE ENGINEER

The number of this permit is 1144.

Date of receipt of first application Oct. 13 *1908.*

Return to applicant for correction _____ *190*____.

Corrected application received _____ *190*____.

Last notice published Nov - 12 *1908.* FILED DEC 22 1908

Recorded in Book F, *page* 1144.

Approved, March 20, *1909.*

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than two *cubic feet per second.*

The construction of the within described works to be commenced not later than June 1, 1909

One-fifth of the work above specified to be completed on or before June 1, 1910.

The whole of said work to be completed on or before July 1, 1911.

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to August 1, 1911.

Witness my hand this 20th *day of* March, *1909.*

Frank R. Mitchell
State Engineer.

REMARKS

This space not to be written in by applicant.

Cancelled because of failure to file proof of commencement of work JUL 21 1911

W. M. KEARNEY
State Engineer.