

Wm Ashton Chief Engr.
Salt Lake City.
606 Desert News Bldg.

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

FILED OCT 9 - 1908

1. Date of receipt of Application _____

2. Name of applicant Southern Pacific Co.

Postoffice address: 606 Desert News Bldg.
County Salt Lake City.

- I. If applicant is a corporation, give
- (a) Date and place of corporation Kentucky.
 - (b) The amount of capital stock \$ 300,000,000 ⁰⁰
 - (c) The amount paid in _____
 - (d) The names and addresses of Directors _____

3. The quantity of water claimed is ^{for season, Nov. 1 - to April 1 -} 25 cubic feet per second.

4. Source of water supply Humboldt River.

5. Location of point of diversion Sec - 21 - T. 33 N. R. 53 E. at a point
whence the S.W. Cor. of Sec. 21 Bears S. 42° W. 3470 ft.

6. To be used for:
- I. Irrigation and domestic use:
- (a) Number of acres to be irrigated _____ acres.
 - (b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)

- II. Mining, power, manufacturing or transportation purposes:
- (a) To be used for Filling Reservoir & Pond for which to cut
 - (b) Amount of power to be generated See for transportation purposes. horse power.
 - (c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") Excess to be returned
at end of Spring season.

(e) If "yes" at what point, at a point on Humboldt
River 2570' below pt of diversion

7. Estimated cost of works _____

8. Description of works for diversion: _____

- I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)
- Earth & Rock Dam - Timber & rock Spillway
and. Wooden Headgate - flume & ditch

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1141
Date of receipt of first application Oct 9, 1908.
Return to applicant for correction _____ 190____.
Corrected application received _____ 190____.
Last notice published Nov 17 1908.
Recorded in Book F, page 1141.
✓ Approved, March 20, 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 25 cubic feet per second.

The construction of the within described works to be commenced not later than June 1, 1909.

One-fifth of the work above specified to be completed on or before Dec. 1, 1909

The whole of said work to be completed on or before July 1, 1910

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to August 1, 1910.

Witness my hand this 20th day of March, 1909.
Frank R. Nicholas
State Engineer.

REMARKS

This space not to be written in by applicant.

Proof of Commencement Work,
Map.

FILED JUN 30 1909

FILED SEP 18 1909

Cancelled Aug-2-10 for failure to file proof of beneficial use.

State Engineer.