



# APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Oct. 1 - 1908

2. Name of applicant A. E. Cheney

Postoffice address: Perm.

County Nev.

- I. If applicant is a corporation, give
  - (a) Date and place of corporation
  - (b) The amount of capital stock
  - (c) The amount paid in
  - (d) The names and addresses of Directors

~~The quantity of water claimed is all the waters of Willow Creek (up to fork 5) cut off on sec. 2 which may or shall not be used by W. C. Temple or his assigns as guided by permit 287 for any of the purposes or uses therein defined.~~

2. The quantity of water claimed is \_\_\_\_\_ cubic feet per second.

4. Source of water supply Willow Creek and its Trib. in White Pine Co State of Nevada.

5. Location of point of diversion At a point on Willow Creek, in Sec - 36 - T. 14 N. R. 63 E. M. D. B. M.

6. To be used for:

- I. Irrigation and domestic use:
  - (a) Number of acres to be irrigated \_\_\_\_\_ acres.
  - (b) In the following legal subdivisions \_\_\_\_\_

(A list of lands to be irrigated may be appended as a part of this application.)

- II. Mining, power, manufacturing or transportation purposes:
  - (a) To be used for Power Mill, Lighting & townsite Pump.
  - (b) Amount of power to be generated 250 horse power.
  - (c) At what point Near Martin White Ranch Bldgs on said Willow Creek.
  - (d) Is water to be returned to stream, ("yes" or "no") No.
  - (e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works \$ 5000.00

8. Description of works for diversion:

- I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) Head gate & Pipe line.

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1136  
Date of receipt of first application Oct 1<sup>st</sup> 1908.

Return to applicant for correction, \_\_\_\_\_ 190    .

Corrected application received \_\_\_\_\_ 190    .

Last notice published Nov- 12 1908 FILED DEC 16 1908

Recorded in Book \_\_\_\_\_, page \_\_\_\_\_.

Approved, August 4<sup>th</sup> 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions: as described in application

The amount of water to be appropriated not more than \_\_\_\_\_ cubic feet per second.

The construction of the within described works to be commenced not later than May 1<sup>st</sup> 1910

One-fifth of the work above specified to be completed on or before Dec. 1<sup>st</sup> 1910

The whole of said work to be completed on or before Aug 1<sup>st</sup> 1911

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to September 1- 1911

Witness my hand this 4<sup>th</sup> day of August, 1909

Stuart Nicholas  
State Engineer.

REMARKS

This space not to be written in by applicant.

Protested. Dec-12-1908. by H.A. Collins.  
Cancelled. June-3-1910.