1135

ASSIGNED

No. 1135

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Sept-30-08.
2. Name of ~~applicant~~ Iron King Min. Mill. & Dev. Co
   Postoffice address: Rebel Creek.
   County Humboldt

   I. If applicant is a corporation, give
      (a) Date and place of corporation $300,000.00
      (b) The amount of capital stock
      (c) The amount paid in
      (d) The names and addresses of Directors

3. The quantity of water claimed is 150 cubic feet per second.
4. Source of water supply Candy Canon Springs.
   T43-N-R-37-E.
5. Location of point of diversion
6. To be used for:
   I. Irrigation and domestic use:
      (a) Number of acres to be irrigated acres.
      (b) In the following legal subdivisions
      (A list of lands to be irrigated may be appended as a part of this application.)

   II. Mining, power, manufacturing or transportation purposes:
      (a) To be used for
      (b) Amount of power to be generated horse power.
      (c) At what point
      (d) Is water to be returned to stream, ("yes" or "no")
      (e) If "yes" at what point
7. Estimated cost of works
8. Description of works for diversion:
   I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Not in 7

II. *Dimensions of works:*

(a) *Height of dam,*_____*feet; length of dam at top,*_____*feet; length of dam at bottom,*_____*feet; material used in construction (wood, earth, stone or concrete)*_____

(b) *Capacity of reservoir*_____*acre-feet.*

(c) *Size of headgate—width,*_____*feet; height,*_____*feet.*

(d) *Ditch (flume or pipe)—width at bottom,*_____*feet width at water line,*_____*feet; depth of water,*_____*feet. Average grade per mile is*_____*feet. Length of ditch is*_____*miles, and crosses the following quarter sections:*_____

*to*_____*which is the point of intended use.*

APPROVAL OF STATE ENGINEER

The number of this permit is 1135.

Date of receipt of first application Sept 30 *190*8.

Return to applicant for correction " " *190*8.

*Corrected application received*_____*190*____.

*Last notice published*_____*190*____.

*Recorded in Book*_____, *page*_____.

*Approved,*_____*190*____.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

*The amount of water to be appropriated not more than*_____*cubic feet per second.*

*The construction of the within described works to be commenced not later than*_____

*One-fifth of the work above specified to be completed on or before*_____

*The whole of said work to be completed on or before*_____

*The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to*_____

*Witness my hand this*_____*day of*_____, *190*____

_____

State Engineer.

REMARKS

This space not to be written in by applicant.

Cancelled 6/28/09