

# APPLICATION FOR PERMIT

## To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Sept - 14 - 08.

2. Name of applicant Chas. H. Snow.

Postoffice address: Battle Mountain

County Lander.

I. If applicant is a corporation, give

(a) Date and place of corporation \_\_\_\_\_

(b) The amount of capital stock \_\_\_\_\_

(c) The amount paid in \_\_\_\_\_

(d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is 20 cubic feet per second.

4. Source of water supply Mountain Springs.

5. Location of point of diversion N. E. Cor. Sec - 24 - T. 32  
N. R. 43 E.

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated \_\_\_\_\_ acres.

(b) In the following legal subdivisions \_\_\_\_\_  
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for Trucking & Dom.

(b) Amount of power to be generated \_\_\_\_\_ horse power.

(c) At what point Golden Era Mines.

(d) Is water to be returned to stream, ("yes" or "no") \_\_\_\_\_

(e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works \_\_\_\_\_

8. Description of works for diversion: \_\_\_\_\_

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Pipe line not over 3" Dia.

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1123.

Date of receipt of first application Sept 14, 1908.

Return to applicant for correction \_\_\_\_\_ 190\_\_\_\_\_.

Corrected application received \_\_\_\_\_ 190\_\_\_\_\_.

Last notice published Oct 22 1908 FILED DEC 28 1908

Recorded in Book \_\_\_\_\_, page 1123.

Approved, March 20, 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 20 cubic feet per second.

The construction of the within described works to be commenced not later than

June 1, 1909.

One-fifth of the work above specified to be completed on or before Dec. 1, 1909.

The whole of said work to be completed on or before July 1, 1910.

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to August 1, 1910.

Witness my hand this 20<sup>th</sup> day of March, 1909.

Frank R. Nicholas  
State Engineer.

REMARKS

This space not to be written in by applicant.

Map filed - Sept. 14-08.

Cancelled because of failure to file  
proof of commencement of work \_\_\_\_\_

\_\_\_\_\_  
State Engineer.