



APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Sept - 5 - 08.

2. Name of applicant W. C. Morgan.

Postoffice address: Sharp.
County Tryon.

- I. If applicant is a corporation, give
 - (a) Date and place of corporation _____
 - (b) The amount of capital stock _____
 - (c) The amount paid in _____
 - (d) The names and addresses of Directors _____

3. The quantity of water claimed is over cubic feet per second.

4. Source of water supply Hooper Canon Creek.

5. Location of point of diversion South side of railroad valley - 25 miles S. of Blue Eagle in the Troy Range. Tryon Co

6. To be used for: TP-3-NR-57E

- I. Irrigation and domestic use:
 - (a) Number of acres to be irrigated 160 acres.
 - (b) In the following legal subdivisions (A list of lands to be irrigated may be appended as a part of this application.)
Unsurveyed land in Railroad Valley

- II. Mining, power, manufacturing or transportation purposes:
 - (a) To be used for _____
 - (b) Amount of power to be generated _____ horse power.
 - (c) At what point _____
 - (d) Is water to be returned to stream, ("yes" or "no") no.
 - (e) If "yes" at what point _____

7. Estimated cost of works \$1000.00

8. Description of works for diversion:
I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)
Dams Ditches

Cancelled Oct. 21 - 10 for failure to file proof of beneficial use.

E. P. B.
State Engineer.



II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1118.
Date of receipt of first application Sept. 5, 1908.
Return to applicant for correction _____ 190 .

Corrected application received _____ 190 .

Last notice published Nov. 14 1908.

Recorded in Book F, page 1118.

✓ Approved, March 20, 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than one cubic feet per second.

The construction of the within described works to be commenced not later than June 1, 1901.

One-fifth of the work above specified to be completed on or before Dec. 1, 1909.

The whole of said work to be completed on or before July 1, 1910.

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to August 1, 1910.

Witness my hand this 20th day of March, 1909.

Frank R. Nicholas
State Engineer.

Filed Proof of Commencement of work, Dec. 27th 09.
Held for Dam.

REMARKS

This space not to be written in by applicant.

Time for filing proof of Com. of Work. Extended to Jan-1-1910, on account of permit not being received by applicant, & returned to this office & again forwarded to him at Los Angeles. See letter of Dept. 30. from W. C. Morgan. Permit delivered to Morgan by Post Master at Los Angeles. See letter from M. H. Flint. Oct-27-09.