

Paul G. Lewis. Box-150  
Carson City.



### APPLICATION FOR PERMIT

#### To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Aug - 31 - 08

2. Name of applicant Paul G. Lewis & M.W. Smith

Postoffice address: Carson City

County Ormsby

I. If applicant is a corporation, give

- (a) Date and place of corporation \_\_\_\_\_
- (b) The amount of capital stock \_\_\_\_\_
- (c) The amount paid in \_\_\_\_\_
- (d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is all flow cubic feet per second.

4. Source of water supply 3 Springs near Araster Sprgs.

5. Location of point of diversion at the Springs probably in  
Sec - 5 T. 14 N. R. 21 E.

6. To be used for:

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated \_\_\_\_\_ acres.
- (b) In the following legal subdivisions \_\_\_\_\_  
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for Stock Dom. & Townsite Purposes
- (b) Amount of power to be generated \_\_\_\_\_ horse power.
- (c) At what point \_\_\_\_\_
- (d) Is water to be returned to stream, ("yes" or "no") no.
- (e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works \_\_\_\_\_

8. Description of works for diversion: \_\_\_\_\_

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Open Cut Tanks & Pipe.

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1112.

Date of receipt of first application Aug. 31, 1908.

Return to applicant for correction \_\_\_\_\_ 190 \_\_\_\_\_.

Corrected application received \_\_\_\_\_ 190 \_\_\_\_\_.

Last notice published Oct-2- 1908.

Recorded in Book F, page 1112.

Approved, March 25, 1909.

FILED DEC 18 1908

FILED DEC 19 1908

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than all cubic feet per second.

The construction of the within described works to be commenced not later than

June 1, 1909

One-fifth of the work above specified to be completed on or before Dec. 1, 1909.

The whole of said work to be completed on or before June 1, 1910.

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to July 1, 1910.

Witness my hand this 20<sup>th</sup> day of March, 1909

*Held for Can.*

Frank R. Nicholas  
State Engineer.

REMARKS

This space not to be written in by applicant.

See #1149

Cancelled because of failure to file proof of commencement of work Oct 31-1910

Ernest A. Dwyer  
State Engineer.