



# APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Aug - 29 - 08  
 2. Name of applicant Hayden Henderson.  
 Postoffice address: Elko.  
 County \_\_\_\_\_

I. If applicant is a corporation, give  
 (a) Date and place of corporation \_\_\_\_\_  
 (b) The amount of capital stock \_\_\_\_\_  
 (c) The amount paid in \_\_\_\_\_  
 (d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is all cubic feet per second.  
 4. Source of water supply Canon # 6 a Long Canon South Branch.  
main Branch etc. Lakes + Trib  
 5. Location of point of diversion High up probably in Sec. 25  
T. 31 N. R. 57 E and Lakes at Head

6. To be used for:  
 I. Irrigation and domestic use:  
 (a) Number of acres to be irrigated \_\_\_\_\_ acres.  
 (b) In the following legal subdivisions \_\_\_\_\_  
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:  
 (a) To be used for all  
 (b) Amount of power to be generated \_\_\_\_\_ horse power.  
 (c) At what point \_\_\_\_\_  
 (d) Is water to be returned to stream, ("yes" or "no") \_\_\_\_\_  
 (e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works \_\_\_\_\_

8. Description of works for diversion: \_\_\_\_\_

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)  
Reservoir

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1110.  
Date of receipt of first application Aug - 29 1908.  
Return to applicant for correction \_\_\_\_\_ 190\_\_\_\_.  
Corrected application received Sept - 30 190\_\_\_\_.  
Last notice published Sept - 30 1908.  
Recorded in Book F, page 1110.  
V Approved, April - 12 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than all cubic feet per second.

The construction of the within described works to be commenced not later than June - 1 - 1909

One-fifth of the work above specified to be completed on or before June - 1 - 1910

The whole of said work to be completed on or before June - 1 - 1912

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to July - 1 - 1912

Witness my hand this 12 day of April, 1909  
Frank R. Nicholas  
State Engineer.

REMARKS

This space not to be written in by applicant.

Affidavit of Commencement of Work

FILED AUG 6 - 1909

Withdrawn by \_\_\_\_\_ May 4, 1912

W. M. KEARNEY  
State Engineer.