

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Aug - 28 - 1908.2. Name of applicant H. R. Plate.Postoffice address: Ely, NevadaCounty White Pine.

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

3. The quantity of water claimed is Twenty-five (25) cubic feet per second.4. Source of water supply Step toe Creek.5. Location of point of diversion At or near the head of the "Monitor MillDitch" being about 11,000 feet below the junction of Cave and6. To be used for: Step toe Creek.

I. Irrigation and domestic use:

(a) Number of acres to be irrigated N.E. 1/4 Sec 7-T. 15 N. R. 65 E. acres.

(b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for Generating Power Mining & Milling purposes(b) Amount of power to be generated Eight Hundred (800) horse power.(c) At what point N. E. Sec - 13 - T. 16 N. R. 62 E. M. D. B. M.(d) Is water to be returned to stream, ("yes" or "no") No.

(e) If "yes" at what point _____

7. Estimated cost of works Seventy-five Thousand Dollars (\$75,000.00)

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) Dam, Ditch, PipelineReservoir.This application is made without waiving any rights heretofore acquired by H. R. Plate to the use of the waters of Step toe Creek, but for the purpose of preserving, retaining and perfecting such rights, as well as of acquiring other and further rights.

II. Dimensions of works:

(a) Height of dam, 15 feet; length of dam at top, 300 feet; length of dam at bottom, 200 feet; material used in construction (wood, earth, stone or concrete) Earth and Concrete.

(b) Capacity of reservoir Not yet determined acre-feet.

(c) Size of headgate—width, 3 feet; height, 3 feet.

(d) Ditch (flume or pipe)—width at bottom, 2 1/2 feet width at water line, 3 feet; depth of water, _____ feet. Average grade per mile is 6 feet. Length of ^{pipe line} ditch is 11 miles, and crosses the following quarter sections: (Survey not yet made to accurately determine quarter sections.)

to NE 1/4 Sec. 13, T. 16 N., R. 63 E. which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1104

Date of receipt of first application August 28, 1908

Return to applicant for correction _____ 190_____

Corrected application received _____ 190_____

~~Publication of notice completed~~
~~Last notice published~~ October 18, 1908

Recorded in Book F, page 1104

✓ Approved, January 26th, 1909

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 25 cubic feet per second.

The construction of the within described works to be commenced not later than

July 1-09

One-fifth of the work above specified to be completed on or before October 1, 1910

The whole of said work to be completed on or before December 1, 1912

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to January 1, 1913

Witness my hand this 26 day of January, 1909
Frank P. Nicholas
State Engineer.

J. J. Dougherty
State Engineer

REMARKS Map FILED FEB 15 1909

This space not to be written in by applicant.

Jan 25-899

Can. May 26-10.
Reinstated. June 2-10.

The date for the completion of work hereunder is herewith extended to December 1st, 1915.
The date for placing water to beneficial use hereunder is herewith extended to January 1st, 1916
The date for filing Proof of Application of Water to Beneficial Use is herewith extended to February 1st, 1916.
Witness my hand and the official seal of my office this the first day of July, 1913.

W. W. Kearney
State Engineer.