



APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Aug - 27 - 08.

2. Name of applicant Louis Lucci.

Postoffice address: Dayton.

County Clark

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

Application to Change the Point of Diversion on Carson River.

3. The quantity of water claimed is _____ cubic feet per second.

4. Source of water supply _____

5. Location of point of diversion _____

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated _____ acres.

(b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for _____

(b) Amount of power to be generated _____ horse power.

(c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") _____

(e) If "yes" at what point _____

7. Estimated cost of works _____

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) _____

1

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete)

Application. 1102

(b) Capacity of reservoir _____

(c) NOTICE OF APPLICATION TO CHANGE THE POINT OF DIVERSION.

(d) Ditch (flume or pipe) — width at _____ OF THE LENCI DITCH CARSON RIVER.

Now comes Mr. Louis Lenci in the office of State Engineer, asking permission to construct a new dam (the old one being washed out) there- by making a new point of diversion for the ditch known as Lenci's ditch- the new dam end point of diversion being located 1197.6 ft. N. 23 deg. 21' E. from the S.W. Cor. of Sec. 26, Tp. 16 N. R. 21 E.

The new ditch to run through the North central part of the S.W. 1/4 of S.W. 1/4 the S.E. Cor. of the N.W. 1/4 of the S.W. 1/4 and through the Western part of the N.E. 1/4 of the S.W. 1/4 of Sec. 26 Tp. 16 N. R. 21 E. to a point of intersection with the old ditch, said point of intersection being 1715 ft. N. 44 Deg. 00' E. from the point of location of the

new dam. Last notice published Oct. 5, 1908

Recorded in Book _____

Approved, March 20, 1909

Map filed - Aug - 27 - 08

Last Notice Published Sept. 4 - 1908.

The amount of water to be appropriated not more than _____ feet per second.

The construction of the within described works to be commenced not later than June 1st, 1909.

One-fifth of the work above specified to be completed on or before Sept 1st 1909

The whole of _____ Proof of Completion of Work filed Jan. 21-1911.

The time for _____ Proof of Beneficial Use Under 0808. Vested right and completion of work under change Completes permit. - Certificate under #0808.

Witness my hand this _____ day of March, 1909 Frank P. Nicholas State Engineer.

REMARKS

This space not to be written in by applicant

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1102.

Date of receipt of first application August 27, 1908.

Return to applicant for correction _____ 190_____.

Corrected application received _____ 190_____.

Last notice published Oct - 6 1908.

Recorded in Book F, page 1102

Approved, March 20th 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than _____ cubic feet per second.

The construction of the within described works to be commenced not later than

June 1st, 1909.

One-fifth of the work above specified to be completed on or before Sept. 1st 1909.

The whole of said work to be completed on or before Sept. 1st 1910.

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to October 1st, 1910.

Witness my hand this 20th day of March, 1909

Frank R. Nicholas.

State Engineer.

REMARKS

This space not to be written in by applicant.