

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application August 18th, 1908.

2. Name of applicant R. A. Millick.

Postoffice address: Osceola

County White Pine

I. If applicant is a corporation, give

(a) Date and place of corporation

(b) The amount of capital stock

(c) The amount paid in

(d) The names and addresses of Directors

3. The quantity of water claimed is Fifteen cubic feet per second.

4. Source of water supply Pierrmont Creek Spring Valley, White Pine Nevada, in Secs. 27, 28, & 29, T. 19 N., R. 66 E.

5. Location of point of diversion About one mile upstream and west of mouth of Pierrmont Canyon, Shell Creek Mts., and approximately

6. To be used for: near dividing line between Secs. 28 and 29, T. 19 N., R. 66 E., M. 20

I. Irrigation and domestic use:

(a) Number of acres to be irrigated _____ acres.

(b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for Mining, milling, power and transportation

(b) Amount of power to be generated 500 horse power.

(c) At what point Mouth of Pierrmont Canyon, approximately near dividing line between Secs. 27 and 28, T. 19 N., R. 66 E.

(d) Is water to be returned to stream, ("yes" or "no") Yes.

(e) If "yes" at what point Mouth of Pierrmont Canyon, immediately below works.

7. Estimated cost of works \$ 200,000

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Ditches, flume and pipes.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) No dam.

(b) Capacity of reservoir No reservoir. _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is 300 feet. Length of ditch is one miles, and crosses the following quarter sections: As nearly as can be at present ascertained, N. E 1/4 Sec. 29, N. W 1/4 and N. E 1/4 Sec. 28 N. W 1/4 Sec. 27 T. 19. N. R. 662, M. D. M., to N. W 1/4 Sec. 27 above mentioned which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1095.

Date of receipt of first application August 18 1908.

Return to applicant for correction _____ 190 .

Corrected application received _____ 190 .

Last notice published Sept. 24 - 1908.

Recorded in Book A, page 1095.

Approved, Nov - 30 1908.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 15 cubic feet per second.

The construction of the within described works to be commenced not later than

June - 1 - 1909

One-fifth of the work above specified to be completed on or before June - 1 - 1910

The whole of said work to be completed on or before June - 1 - 1911

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to July - 1 - 1911

Witness my hand this 30 day of November, 1908

Frank R. Nicholas
State Engineer.

REMARKS

This space not to be written in by applicant.

See # 835 - for the same water by the same party. Map filed Sept - 4 - 08.

JUL 1 - 1911

Cancelled _____ for failure to file proof of beneficial use.

W. M. KEARNEY

State Engineer.