



APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application August 15, 1908
 2. Name of applicant Catharine L. Welch.

Postoffice address: 3878 - 23rd St., San Fran.,
 County San Francisco, Cal.

I. If applicant is a corporation, give
 (a) Date and place of corporation _____
 (b) The amount of capital stock _____
 (c) The amount paid in _____
 (d) The names and addresses of Directors _____

3. The quantity of water claimed is Fifteen cubic feet per second.

4. Source of water supply Birch Creek, Red Mountains,

5. Location of point of diversion Catharine claims 4 and 5 SW 19 miles from Silver Peak T-4-SR-37-E

6. To be used for:
 I. Irrigation and domestic use: Domestic and mining purposes
 (a) Number of acres to be irrigated _____ acres.
 (b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:
 (a) To be used for Domestic and mining purposes,
 (b) Amount of power to be generated _____ horse power.
 (c) At what point _____
 (d) Is water to be returned to stream, ("yes" or "no") _____
 (e) If "yes" at what point _____

7. Estimated cost of works (#25 cft) Two Hundred & Fifty Dollars

8. Description of works for diversion:
 I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) By means of a dam, and about 15 cu ft. per sec. to be conveyed to points near the springs on claims 4 and 5, by means of a pipe and used for mining and domestic purposes

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) To be made of earth or wood,

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1092

Date of receipt of first application August 15 1908.

Return to applicant for correction _____ 190_____.

Corrected application received _____ 190_____.

Last notice published _____ 190_____.

Recorded in Book _____, page _____.

Approved, _____ 190_____.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than _____ cubic feet per second.

The construction of the within described works to be commenced not later than _____

One-fifth of the work above specified to be completed on or before _____

The whole of said work to be completed on or before _____

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to _____

Witness my hand this _____ day of _____, 190_____

State Engineer.

REMARKS

This space not to be written in by applicant.