



# APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Aug - 13 - 08  
 2. Name of applicant H. G. Mc Gillough  
 Postoffice address: Ely  
 County White Pine

I. If applicant is a corporation, give  
 (a) Date and place of corporation \_\_\_\_\_  
 (b) The amount of capital stock \_\_\_\_\_  
 (c) The amount paid in \_\_\_\_\_  
 (d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is 10 cubic feet per second.

4. Source of water supply Springs in Sec. - 1 - 2 - 11 - 12 - T. 13 N. R. 63 E. Water Canon

5. Location of point of diversion at intersection of two small gullies below the above mentioned Springs.

6. To be used for:  
 I. Irrigation and domestic use:  
 (a) Number of acres to be irrigated \_\_\_\_\_ acres.  
 (b) In the following legal subdivisions \_\_\_\_\_  
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:  
 (a) To be used for mining  
 (b) Amount of power to be generated \_\_\_\_\_ horse power.  
 (c) At what point about 10 miles E of Point of Division  
 (d) Is water to be returned to stream, ("yes" or "no") No.  
 (e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works \$ 1,500.00

8. Description of works for diversion:  
 I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise).  
Dam across foot of mountain & Pipe line across valley to the old town of Taylor.

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1090  
Date of receipt of first application Aug-13 1908  
Return to applicant for correction \_\_\_\_\_ 190\_\_\_\_  
Corrected application received \_\_\_\_\_ 190\_\_\_\_  
Last notice published Oct. 15<sup>th</sup> 1908  
Recorded in Book F, page 1090  
Approved, March-25 1909

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 5 cubic feet per second.  
The construction of the within described works to be commenced not later than

June-1-1909  
One-fifth of the work above specified to be completed on or before Jan-1-1910

The whole of said work to be completed on or before Jan-1-1911

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Feb-1-1911

Witness my hand this 25 day of March 1909  
Frank R. Nicholas  
State Engineer.

REMARKS

This space not to be written in by applicant.

Map files Dec. 3-1908

Approved Mar 26-10. No compliance with conditions. See letter from applicant date 3/2/10. Examined by Boyle