



APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Aug-13-08.

2. Name of applicant Wm G. Meacham.

Postoffice address: Garrison
County Millard - Utah

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

3. The quantity of water claimed is 400 ^{inches} ~~cubic feet per second.~~

4. Source of water supply Springs and Snow.

5. Location of point of diversion In Horse Canon - 8 1/2 miles S.W from
Smithville-Utah, and 2 1/2 miles W. of T. 17-S-R. 19 N of Salt Lake
meridian.

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated 80 acres.

(b) In the following legal subdivisions Unsurveyed.

(A list of lands to be irrigated may be appended as a part of this application.)

in White Pine Co.

T-18-N.R-70 E

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for _____

(b) Amount of power to be generated _____ horse power.

(c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") no.

(e) If "yes" at what point _____

7. Estimated cost of works _____

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) _____

Open cut & Small Reservoir -

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1088.

Date of receipt of first application Aug-13 1908.

Return to applicant for correction Aug-13 1908.

Corrected application received Sept-4 1908.

Last notice published Oct-22 1908.

Recorded in Book F, page 1088.

Approved, Nov-20 1909.

FILED NOV 24 1908

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 8 cubic feet per second.

The construction of the within described works to be commenced not later than

June-1-1909

One-fifth of the work above specified to be completed on or before Sept-1-1909.

The whole of said work to be completed on or before Sept-1-1910.

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Oct-1-1910.

Witness my hand this 20 day of March, 1909.

Held for cancellation

Frank. P. Nicholas
State Engineer.

REMARKS

This space not to be written in by applicant.

Affidavit filed July 9-1909.

Cancelled Oct-21-10 for failure to file proof of beneficial use.

E. D. B.
State Engineer.