



APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application Aug - 3 - 08
2. Name of applicant Nevada-Almaden Mining Co.

Postoffice address: Winnemucca
County Humboldt.

I. If applicant is a corporation, give
(a) Date and place of corporation S. Dakota.
(b) The amount of capital stock _____
(c) The amount paid in _____
(d) The names and addresses of Directors _____

3. The quantity of water claimed is One cubic feet per second.

4. Source of water supply Spring - on Nth fork Lode Claim,
& Spring & S. Fork Lode claim.

5. Location of point of diversion at Spring - 1500' W - from S. E Cor.
Sec - 14 - and Spring - 1500' S. W from S. E. Cor. Sec - 14

6. To be used for: T. 28 N - R. 34 E.

I. Irrigation and domestic use:
(a) Number of acres to be irrigated _____ acres.
(b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:
(a) To be used for Mining Milling & Dom.
(b) Amount of power to be generated _____ horse power.
(c) At what point _____
(d) Is water to be returned to stream, ("yes" or "no") No.
(e) If "yes" at what point _____

7. Estimated cost of works \$ 0,000 00

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)
Cut - Tunnel. Dam flumes. etc.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: NE¹ Sec 23-S.E¹ Sec-14-U² and NE¹ Sec 13
E² Sec-12 T. 28 N. R. 34 E - end. S² Sec. 7 T. 28
N. R. 35 E.
to NE¹ of Sec-7 T. 28 N. R. 35 E. which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1079.

Date of receipt of first application Aug-3 1908.

Return to applicant for correction _____ 190 .

Corrected application received _____ 190 .

Last notice published Sept-2 1908.

Recorded in Book F, page 1079.

✓ Approved, March-20 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than one cubic feet per second.

The construction of the within described works to be commenced not later than

June-1-1909

One-fifth of the work above specified to be completed on or before June-1-1910

The whole of said work to be completed on or before July-1-1911

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Aug-1-1911

Witness my hand this 20 day of March, 1909

Frank. R. Nicholas
State Engineer.

REMARKS

This space not to be written in by applicant.

Cancelled Aug-2-1911 for failure to file proof of beneficial use.

W. M. K.
State Engineer.