

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application July - 25 - 08.

2. Name of applicant Eureka Live Stock Co.

Postoffice address: Eureka

County Eureka.

I. If applicant is a corporation, give

(a) Date and place of corporation

(b) The amount of capital stock

(c) The amount paid in

(d) The names and addresses of Directors W. B. Griffin  
B. L. Smith - O. J. Smith Eureka.

3. The quantity of water claimed is 5 cubic feet per second.

4. Source of water supply Roberts Creek.

5. Location of point of diversion On unsurveyed land 120 chs.  
west and 30 chs. north of the N.W. Cor. to T. 22 - N.R.

6. To be used for: J. E. Storage Reservoir.

I. Irrigation and domestic use:

(a) Number of acres to be irrigated 960 acres.

(b) In the following legal subdivisions

(A list of lands to be irrigated may be appended as a part of this application.)

E 7 Sec - 30 + 19 - T. 22 N.R. J. E.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for

(b) Amount of power to be generated horse power.

(c) At what point

(d) Is water to be returned to stream, ("yes" or "no")

(e) If "yes" at what point

7. Estimated cost of works \$2000

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Dam 53 high across Roberts Creek.  
to compound the winter flow.

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1069.  
Date of receipt of first application July-25 1908.  
Return to applicant for correction \_\_\_\_\_ 190\_\_\_\_.  
Corrected application received \_\_\_\_\_ 190\_\_\_\_.  
Last notice published Sept-7 1908.  
Recorded in Book F, page 1069.  
Approved, Nov-27 1908.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 5 cubic feet per second.  
The construction of the within described works to be commenced not later than June-1-1909

One-fifth of the work above specified to be completed on or before June-1-1910

The whole of said work to be completed on or before June-1-1911

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to July-1-1911

Witness my hand this 27 day of Nov, 1908

F. R. Nicholas  
State Engineer.

Cancelled because of failure of applicant to file map NOV 17 1910

REMARKS

Ernest D. Boyle  
State Engineer.

This space not to be written in by applicant.