



APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application July - 22 - 08

2. Name of applicant David Graham

Postoffice address: Carson City

County Ormsby

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

3. The quantity of water claimed is all flow cubic feet per second.

4. Source of water supply all Springs above the Blue Lead field fence - for 1 mile in a N. E. Direction

5. Location of point of diversion at the various Springs about 15 miles N. E from Kennedy-Jobin Mining Dist.

6. To be used for: Town 27 N. R. 40 E.

I. Irrigation and domestic use:

(a) Number of acres to be irrigated _____ acres.

(b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for Dom. Min Mill + Irrigation

(b) Amount of power to be generated _____ horse power.

(c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") no

(e) If "yes" at what point _____

7. Estimated cost of works \$ 500.00 for Each Spring.

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Reservoir Ditches Pipes & Flumes.

not in T

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is _____
Date of receipt of first application _____ 190_____
Return to applicant for correction _____ 190_____
Corrected application received _____ 190_____
Last notice published _____ 190_____
Recorded in Book _____, page _____
Approved, _____ 190_____

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than _____ cubic feet per second.

The construction of the within described works to be commenced not later than _____

One-fifth of the work above specified to be completed on or before _____

The whole of said work to be completed on or before _____

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to _____

Witness my hand this _____ day of _____, 190_____

State Engineer.

REMARKS

This space not to be written in by applicant.

This Probably belongs to Judge Talbot.