



# APPLICATION FOR PERMIT

## To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application July 21 - 1908.  
 2. Name of applicant James Mayberry et al.,  
 Postoffice address: Heard, Nevada  
 County Washoe

I. If applicant is a corporation, give  
 (a) Date and place of corporation \_\_\_\_\_  
 (b) The amount of capital stock \_\_\_\_\_  
 (c) The amount paid in \_\_\_\_\_  
 (d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is 400 cubic feet per second.

4. Source of water supply Tuckee River,

5. Location of point of diversion Old dam in S.E<sup>4</sup> of D.E<sup>4</sup> Sect. 19 Tp. 19 N. R. 18 E. M. N B & M.

6. To be used for:  
 I. Irrigation and domestic use:  
 (a) Number of acres to be irrigated \_\_\_\_\_ acres.  
 (b) In the following legal subdivisions \_\_\_\_\_  
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:  
 (a) To be used for Power  
 (b) Amount of power to be generated 5000 horse power.  
 (c) At what point In N.W<sup>4</sup> of D.E<sup>4</sup> of Sec. 8 Tp. 19 N. R. 18 E.  
 (d) Is water to be returned to stream, ("yes" or "no") Yes  
 (e) If "yes" at what point In N.W<sup>4</sup> of D.E<sup>4</sup> Sect. 8 - Tp. 19 N. R. 18 E.

7. Estimated cost of works Two thousand dollars

8. Description of works for diversion:  
 I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)  
Dams, ditches flumes and pipe.

II. Dimensions of works:

(a) Height of dam, 5 feet; length of dam at top, 200 feet; length of dam at bottom, 150 feet; material used in construction (wood, earth, stone or concrete) Wood and Stone

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, 18 feet; height, 12 feet.

(d) Ditch (flume or pipe)—width at bottom, 18 feet width at water line, 28 feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is 2 1/2 feet. Length of ditch is 2 1/2 miles, and crosses the following quarter sections: E<sup>2</sup> of Sec. 19, E<sup>2</sup> of Sec. 18 E<sup>4</sup> Sec 7, W<sup>2</sup> of Sec. 8, D. E<sup>4</sup> Sec. 8 Tp. 19 N. R. 18 E. M. 234 M. to N. 20<sup>4</sup> of P. E<sup>4</sup> Sec 8 Tp. 19 N. R 18 E which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is \_\_\_\_\_.

Date of receipt of first application \_\_\_\_\_ 190 \_\_\_\_\_.

Return to applicant for correction \_\_\_\_\_ 190 \_\_\_\_\_.

Corrected application received \_\_\_\_\_ 190 \_\_\_\_\_.

Last notice published \_\_\_\_\_ 190 \_\_\_\_\_.

Recorded in Book \_\_\_\_\_, page \_\_\_\_\_.

Approved, \_\_\_\_\_ 190 \_\_\_\_\_.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than \_\_\_\_\_ cubic feet per second.

The construction of the within described works to be commenced not later than \_\_\_\_\_

One-fifth of the work above specified to be completed on or before \_\_\_\_\_

The whole of said work to be completed on or before \_\_\_\_\_

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to \_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 190 \_\_\_\_\_

State Engineer.

REMARKS

This space not to be written in by applicant.

Map filed. July-21-08

See - 1060