



# APPLICATION FOR PERMIT

## To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application July 15- 1908  
 2. Name of applicant William M. Read,  
 Postoffice address: Capitola, California,  
 County Santa Cruz.

I. If applicant is a corporation, give

- (a) Date and place of corporation \_\_\_\_\_
- (b) The amount of capital stock \_\_\_\_\_
- (c) The amount paid in \_\_\_\_\_
- (d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is Ten (10) cubic feet per second.

4. Source of water supply Illapah Springs.

5. Location of point of diversion Either from S.E.<sup>4</sup> of S.W.<sup>4</sup> Sec 10 or from N.<sup>2</sup> of N.W.<sup>4</sup> Sec 15, Tp. 16 N.R. 38 E.

6. To be used for: Power,

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated \_\_\_\_\_ acres.
- (b) In the following legal subdivisions \_\_\_\_\_

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for Mining, Power and lighting purposes.
- (b) Amount of power to be generated \_\_\_\_\_ horse power.
- (c) At what point \_\_\_\_\_

(d) Is water to be returned to stream, ("yes" or "no") Yes.

(e) If "yes" at what point About 1 mile more or less below the Springs

7. Estimated cost of works \$ 10,000.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) Ditch will be used unless we find that water cannot be carried high enough. if water be taken high enough without a dam, it may be necessary to put in a dam to raise the water. In that event, it will be concrete and stone etc.

## II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

### APPROVAL OF STATE ENGINEER

The number of this permit is 1057.

Date of receipt of first application July 15 1908.

Return to applicant for correction \_\_\_\_\_ 190 \_\_\_\_\_.

Corrected application received \_\_\_\_\_ 190 \_\_\_\_\_.

Last notice published Aug - 30 1908.

Recorded in Book F, page 1057.

✓ Approved, March - 20 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 10 cubic feet per second.

The construction of the within described works to be commenced not later than

June - 1 - 1909

One-fifth of the work above specified to be completed on or before June - 1 - 1910

The whole of said work to be completed on or before June - 1 - 1911

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to March 20 July - 1 - 1911

Witness my hand this March 20 day of March 1909

Frank R. Nicholas

State Engineer.

### REMARKS

This space not to be written in by applicant.

Cancelled Jul 1 - 1911 for failure to file proof of beneficial use.

W. M. KEARNEY

W. M. Kearney State Engineer.