

### APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application July 1st - 08  
 2. Name of applicant R. J. Colvin & J. C. Campbell.  
 Postoffice address: Winnemucca  
 County Humboldt.

I. If applicant is a corporation, give  
 (a) Date and place of corporation \_\_\_\_\_  
 (b) The amount of capital stock \_\_\_\_\_  
 (c) The amount paid in \_\_\_\_\_  
 (d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is all the flow. cubic feet per second.  
 4. Source of water supply Spring in Spauldings Canon

5. Location of point of diversion at Spring in S. W 4 Sec. 17 - T. 31 N. R. 37 E - Nth fork Spauldings Canon

6. To be used for:  
 I. Irrigation and domestic use:  
 (a) Number of acres to be irrigated \_\_\_\_\_ acres.  
 (b) In the following legal subdivisions \_\_\_\_\_  
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:  
 (a) To be used for Mining Milling & Power  
 (b) Amount of power to be generated \_\_\_\_\_ horse power.  
 (c) At what point \_\_\_\_\_  
 (d) Is water to be returned to stream, ("yes" or "no") No.  
 (e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works \$ 1,000.00

8. Description of works for diversion:  
 I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)  
Reservoir, Pipes Etc. 2" pipe to  
Conduct water from Spring about 1 mile to  
Mill & Town of Yellow Stone, which are  
pts of irradated use

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1056

Date of receipt of first application July 12 1908

Return to applicant for correction \_\_\_\_\_ 190 \_\_\_\_\_

Corrected application received \_\_\_\_\_ 190 \_\_\_\_\_

Last notice published Aug-12 1908

Recorded in Book F. J., page 1056

Approved, March 20 1909

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than all cubic feet per second.

The construction of the within described works to be commenced not later than

June 1-1909

One-fifth of the work above specified to be completed on or before Dec. 1-1909

The whole of said work to be completed on or before Oct-1-1910

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Nov-1-1910

Witness my hand this 20 day of March, 1909

Frank R. Nicholas  
State Engineer.

REMARKS

This space not to be written in by applicant.

Cancelled SEP 15 1911 for failure to file proof of beneficial use.

W. Kearney  
State Engineer.