

# APPLICATION FOR PERMIT

## To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application July - 13 - 08

2. Name of applicant J. A. Lundgren **ASSIGNED**

Postoffice address: Escola

County White Pine

I. If applicant is a corporation, give

(a) Date and place of corporation \_\_\_\_\_

(b) The amount of capital stock \_\_\_\_\_

(c) The amount paid in \_\_\_\_\_

(d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is all flow. cubic feet per second.

4. Source of water supply Willard Creek.

5. Location of point of diversion at intersection of said  
Creek with Escola Ditch

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated 160 acres.

(b) In the following legal subdivisions NW 1/4 Sec 23 - T. 13 N. R. 67  
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for Irrigation & Dom.

(b) Amount of power to be generated \_\_\_\_\_ horse power.

(c) At what point \_\_\_\_\_

(d) Is water to be returned to stream, ("yes" or "no") No.

(e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works \$500.00

8. Description of works for diversion: \_\_\_\_\_

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Ditches Dams flumes.

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1052.  
Date of receipt of first application July-13 1908.  
Return to applicant for correction \_\_\_\_\_ 190\_\_\_\_.  
Corrected application received \_\_\_\_\_ 190\_\_\_\_.  
Last notice published Sept. 17- 1908.  
Recorded in Book 2, page 1052  
V Approved, May-10 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 3 cubic feet per second.

The construction of the within described works to be commenced not later than

Aug-1-1909

One-fifth of the work above specified to be completed on or before Aug-1-1910

The whole of said work to be completed on or before Sept. 1-1910

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Oct-1-1910

Witness my hand this 10 day of May, 1909

Frank R. Nicholas  
State Engineer.

Map. FILED MAR 12 1910

DEC 16 1910

REMARKS Proof of beneficial use filed SEP 26 1914

instated upon applicant filing proofs This space not to be written in by applicant.

Eminent O. Boyle  
State Engineer.  
Time of commencement of work extended to November 1<sup>st</sup>, 1909, on account of accident occurring to applicant. Frank R. Nicholas, State Engineer.

Cancelled because of failure to file proof of commencement of work SEP 16 1910

Eminent O. Boyle  
State Engineer.

The time for the filing of the Proof of Beneficial Use of Water is hereby extended to October 1st, 1914.  
Eminent O. Boyle State Eng.