



# APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Nevada

**ASSIGNED**

- 1. Date of receipt of Application July - 11 - 08
- 2. Name of applicant The Goldfield Con. Water Co.  
 Postoffice address: Goldfield  
 County: Esmeralda

I. If applicant is a corporation, give

- (a) Date and place of corporation 1905 - Nevada
- (b) The amount of capital stock 1,000,000 Shares
- (c) The amount paid in 1,000,000
- (d) The names and addresses of Directors J. B. Riekey Carson  
F. M. J. Caldwell L. B. Curtis E. S. Smith Denver  
Chas. G. Patrick Goldfield

- 3. The quantity of water claimed is one cubic feet per second.
- 4. Source of water supply Springs and Underground Seepage  
Martin Spring
- 5. Location of point of diversion N.E. 4 of S.E. 4. Sec - 9 - T. 6. S.  
R. 40 E
- 6. To be used for:

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated \_\_\_\_\_ acres.
- (b) In the following legal subdivisions \_\_\_\_\_  
(A list of lands to be irrigated may be appended as a part of this application.)

*The water of this Spring was adjudicated to one Joseph Martin for quarrying purposes. The object of this application is to obtain title to the excess water, as Martin has to date made no use what ever, and valuable water has thereby gone to waste*

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for \_\_\_\_\_
- (b) Amount of power to be generated \_\_\_\_\_ horse power.
- (c) At what point \_\_\_\_\_
- (d) Is water to be returned to stream, ("yes" or "no") no
- (e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works \$150000 to convey to Main Goldfield pipe line

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

1500 ft. 7" Pipe line.

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1045.  
Date of receipt of first application July - 11 1908.

Return to applicant for correction \_\_\_\_\_ 190 \_\_\_\_\_.

Corrected application received \_\_\_\_\_ 190 \_\_\_\_\_.

Last notice published Aug - 8 1908.

Recorded in Book F, page 1045.

V Approved, Sept 22 1908.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than all unappropriated 4 cubic feet per second.

The construction of the within described works to be commenced not later than Nov - 1 - 1908.

One-fifth of the work above specified to be completed on or before Nov - 1 - 1909

The whole of said work to be completed on or before Nov - 1 - 1910

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Dec - 1 - 1910

Witness my hand this 22 day of Sept, 1908  
F. R. M.

State Engineer.

REMARKS

This space not to be written in by applicant.

Proof of Beneficial Use

FILED OCT 3 - 1908

Certificate Issued Dec. 1 - '08  
" Record No. 561 - pp. 277