



APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application July-7-08
2. Name of applicant D.C. Holcomb - W.O. Young - Wm Anderson.
 Postoffice address Red Butte Camp via Humboldt House.
 County Humboldt.

I. If applicant is a corporation, give

- (a) Date and place of corporation _____
- (b) The amount of capital stock _____
- (c) The amount paid in _____
- (d) The names and addresses of Directors _____

3. The quantity of water claimed is _____ cubic feet per second.
4. Source of water supply Black Rock Cañon.

5. Location of point of diversion Lower End. N. 15° W from Rosbud. 23 miles. 1 mile N.W. from Rattlesnake Trough.

6. To be used for: - 17 miles N. from Sulpher.
- I. Irrigation and domestic use:
- (a) Number of acres to be irrigated 36 N. R 30 E. acres.
 - (b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for Down Min Mill & Smelting
- (b) Amount of power to be generated _____ horse power.
- (c) At what point _____
- (d) Is water to be returned to stream, ("yes" or "no") No.
- (e) If "yes" at what point _____

7. Estimated cost of works _____

8. Description of works for diversion: _____

- I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) Ditch & Pipes.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1042
 Date of receipt of first application July 7 1908
 Return to applicant for correction _____ 190_____

Corrected application received _____ 190_____

Last notice published Aug - 12 1908.

Recorded in Book F T, page 1042

✓ Approved, March - 20 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 2 cubic feet per second.

The construction of the within described works to be commenced not later than

June - 1 - 1909

One-fifth of the work above specified to be completed on or before Dec - 1 - 1909

The whole of said work to be completed on or before Dec - 1 - 1910

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Jan - 1 - 1911

Witness my hand this 20 day of March, 1909

Frank R. Nicholas
 State Engineer.

REMARKS

This space not to be written in by applicant.

Cancelled JAN - 6 1911 for failure to file proof of beneficial use.

Emmet O'Boyle
 State Engineer.