

Judge Murphy atty
M.A. Carson City.

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application July 6 - 08.

2. Name of applicant Wm. L. Page

Postoffice address: Esquiville - Cal.

County Modoc

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

3. The quantity of water claimed is All the Flow cubic feet per second.

4. Source of water supply Grassy Canon -

5. Location of point of diversion Center of N.E. 1/4 of S.W. 1/4 Sec 14 T. 41 N. R. 21 E.

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated 120 acres.

(b) In the following legal subdivisions N.E. 1/4 of S.W. 1/4 and
(A list of lands to be irrigated may be appended as a part of this application.)

N. 1/2 of S.E. 1/4 Sec - 14 - T. 41 N. R. 21 E.
Washoe Co.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for _____

(b) Amount of power to be generated _____ horse power.

(c) At what point _____

(d) Is water to be returned to stream, ("yes" or "no") No.

(e) If "yes" at what point _____

7. Estimated cost of works _____

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Dams - Ditches Pipes Etc.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1079

Date of receipt of first application July - 6 1908

Return to applicant for correction _____ 190_____

Corrected application received _____ 190_____

Last notice published Aug - 12 1908

Recorded in Book F, page 1040

Approved, July - 14 1909

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than all cubic feet per second.

The construction of the within described works to be commenced not later than

Oct. 1 - 1909

One-fifth of the work above specified to be completed on or before Aug - 1 - 1910

The whole of said work to be completed on or before Oct - 1 - 1911

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Nov - 1 - 1911

Witness my hand this 14 day of August, 1909

State Engineer.

Proof of beneficial use filed May - 31 - 1911

REMARKS

Reinstated upon applicant filing proofs. This space not to be written in by applicant.

May 31 - 1911

Wm Kearney

Cancelled because of failure to file

State Engineer.

proof of commencement of work:

February 10 - 1911

Ernest D. Bayle

State Engineer.

Cancelled because of failure of applicant

SEP 15 1911

State Engineer.

by Mr. Kearney - James H. H. B. Aug 19, 1908 and Sept 15, 1908