



APPLICATION FOR PERMIT To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application June - 27 - 08.

2. Name of applicant Fernando Larrea.

Postoffice address: Juniper.

County Esmeralda.

I. If applicant is a corporation, give

- (a) Date and place of corporation _____
- (b) The amount of capital stock _____
- (c) The amount paid in _____
- (d) The names and addresses of Directors _____

3. The quantity of water claimed is all cubic feet per second.

4. Source of water supply Margaret Spring.

5. Location of point of diversion at Spring - 10 miles N.E of Juniper.
9N 34E

6. To be used for:

I. Irrigation and domestic use: Dom. & Mining.

- (a) Number of acres to be irrigated _____ acres.
- (b) In the following legal subdivisions _____
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for _____
- (b) Amount of power to be generated _____ horse power.
- (c) At what point _____
- (d) Is water to be returned to stream, ("yes" or "no") no.
- (e) If "yes" at what point _____

7. Estimated cost of works _____

8. Description of works for diversion: _____

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)
Tunnel & Pipe Reservoir.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is _____.

Date of receipt of first application _____ 190 ____.

Return to applicant for correction _____ 190 ____.

Corrected application received _____ 190 ____.

Last notice published *July - 25* 190 *5*.

Recorded in Book _____, page _____.

Approved, _____ 190 ____.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than _____ cubic feet per second.

The construction of the within described works to be commenced not later than _____

One-fifth of the work above specified to be completed on or before _____

The whole of said work to be completed on or before _____

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to _____

Witness my hand this _____ day of _____, 190 ____.

State Engineer.

REMARKS

This space not to be written in by applicant.

Denied 26 - 6 1910 on ground that water is percolating water, outside of the jurisdiction of State Engineer.

Ernest W. Bayle

STATE ENGINEER