

# APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application L. B. Spen June 10 - '08  
 2. Name of applicant L. B. Spencer & James H. Ken  
 Postoffice address: Leavenworth  
 County Esmeralda

I. If applicant is a corporation, give

- (a) Date and place of corporation \_\_\_\_\_
- (b) The amount of capital stock \_\_\_\_\_
- (c) The amount paid in \_\_\_\_\_
- (d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is one-half (1/2) cubic feet per second

4. Source of water supply Two unnamed springs

5. Location of point of diversion About 2000 ft. N.E. of the S.W. Cor. of Sec 25, T. 8 N, R. 28 E. M. D. 13.

6. To be used for:

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated \_\_\_\_\_ acres
- (b) In the following legal subdivisions \_\_\_\_\_

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for Placer mining & Milling
- (b) Amount of power to be generated \_\_\_\_\_ horse power
- (c) At what point In N.E. 1/4 of Sec 26, T. 8 N. R. 28 E.

(d) Is water to be returned to stream, ("yes" or "no") yes

(e) If "yes" at what point About 2000 ft. S.W. of the Cor. Sec 26, T. 8 N. R. 28 E. M. D. 13.

7. Estimated cost of works \$300.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Division Dam, small reservoir, open ditch, wood flume, place boxes hydraulic placer machinery.

II. Dimensions of works:

(a) Height of dam, 5 feet; length of dam at top, 100 feet; length of dam at bottom, 20 feet; material used in construction (wood, earth, stone or concrete) Earth

(b) Capacity of reservoir about 1 acre-feet.

(c) Size of headgate—width, one feet; height, one feet.

(d) Ditch (flume or pipe)—width at bottom, one feet width at water line, one feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is 10 feet. Length of ditch is one miles, and crosses the following

quarter sections: S. W 1/4, N. W 1/4 of Sec. 25, and part of N. E 1/4 Sec. 26, both in Tp. 8 N. R. 28 E. M. N. B. & M.  
to about 1000 ft. S. W. of N. E. Cor. Said Sec. 26 which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is \_\_\_\_\_.  
Date of receipt of first application \_\_\_\_\_ 190 \_\_\_\_.  
Return to applicant for correction \_\_\_\_\_ 190 \_\_\_\_.  
Corrected application received \_\_\_\_\_ 190 \_\_\_\_.  
Last notice published \_\_\_\_\_ 190 \_\_\_\_.  
Recorded in Book \_\_\_\_\_, page \_\_\_\_\_.  
Approved, \_\_\_\_\_ 190 \_\_\_\_.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than \_\_\_\_\_ cubic feet per second.  
The construction of the within described works to be commenced not later than \_\_\_\_\_

One-fifth of the work above specified to be completed on or before \_\_\_\_\_  
The whole of said work to be completed on or before \_\_\_\_\_  
The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to \_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 190 \_\_\_\_  
\_\_\_\_\_  
State Engineer.

REMARKS

This space not to be written in by applicant.

*Cancelled by [Signature]*