

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application June 9th 08.

2. Name of applicant Nevada Gold Syndicate,

Postoffice address: Stillwater,

County Churchill,

I. If applicant is a corporation, give

(a) Date and place of corporation Nevada April 24-1908

(b) The amount of capital stock 1,000,000 Shares.

(c) The amount paid in Fully paid

(d) The names and addresses of Directors W.M. Raymond & J.M. Green, Long Beach Cal. J. H. Griffin & L. McCall, Los Angeles Cal. & E. Berryman

3. The quantity of water claimed is 50 (0) cubic feet per second

4. Source of water supply Living Springs, seepage water and may be developed.

5. Location of point of diversion At Springs in Fordway Canyon about 4 mi S. of main monument & Tumbler Nevada

6. To be used for: Mining, Milling, Domestic & Irrigation

I. Irrigation and domestic use:

(a) Number of acres to be irrigated Not more than 5 acres

(b) In the following legal subdivisions

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for Mining, Milling & Reduction

(b) Amount of power to be generated Prospective horse power

(c) At what point See answer to #5

(d) Is water to be returned to stream, ("yes" or "no") No.

(e) If "yes" at what point

7. Estimated cost of works 50⁰⁰ or more.

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Ditch, Dam, Flume or such other work all as may be practical for use of said water (For note see original application)

Not in T

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) to be determined

(b) Capacity of reservoir as flow will justify acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: unsurveyed

to Point used as hereinafter determined which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1009

Date of receipt of first application June - 9 1908

Return to applicant for correction _____ 190_____

Corrected application received _____ 190_____

Last notice published July - 9 1908

Recorded in Book F, page 1009

Approved, March - 20 1909

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 10 cubic feet per second.

The construction of the within described works to be commenced not later than June - 1 - 1909

One-fifth of the work above specified to be completed on or before Jan - 1 - 1910

The whole of said work to be completed on or before June - 1 - 1910

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to July - 1 - 1910

Witness my hand this 20 day of March 1909

Frank. R. Nicholas State Engineer.

Cancelled DEC 13 1910 for failure to

proof of beneficial use.

REMARKS

Commenced

State Engineer

Proof of Commencement of Work.

FILED JUN 24 1909