

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application June 8-1908.

2. Name of applicant A. B. Behin, A. Wheeler,

Postoffice address: Humboldt

County Humboldt

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

3. The quantity of water claimed is One cubic feet per second.

4. Source of water supply A small spring about 3 miles almost due N. from Bonita Spring applied for by A. W. Gamel

5. Location of point of diversion Fifty feet below where it ran the last time before it finally sinks.

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated Probably Black Canon acres.

(b) In the following legal subdivisions _____

Called Clear Water Spring. N 20° W Mag. from Bonita Spring. 2 3/5 miles

A list of lands to be irrigated may be appended as a part of this application.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for Mining, milling, domestic & agriculture.

(b) Amount of power to be generated _____ horse power.

(c) At what point _____

(d) Is water to be returned to stream, ("~~yes~~" or "no") by means

(e) If "yes" at what point _____

7. Estimated cost of works If a small dam & piping will convey water to point of use

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

not in T

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 1006

Date of receipt of first application June 8 1908.

Return to applicant for correction " " 1908.

Corrected application received July 9 1908.

Last notice published _____ 190 .

Recorded in Book _____, page _____.

Approved, _____ 190 .

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than _____ cubic feet per second.

The construction of the within described works to be commenced not later than _____

One-fifth of the work above specified to be completed on or before _____

The whole of said work to be completed on or before _____

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to _____

Witness my hand this _____ day of _____, 190

State Engineer.

REMARKS

This space not to be written in by applicant.

Conceded
6/28/08
[Signature]