985 E. J. L. Taber atty. Elko.

No. 985

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application May-27-08.
2. Name of applicant W. W. Dill
   Postoffice address: Salt Lake City
   County Salt Lake - Utah
   I. If applicant is a corporation, give #357-S-2nd East St.
      (a) Date and place of corporation
      (b) The amount of capital stock
      (c) The amount paid in
      (d) The names and addresses of Directors
3. The quantity of water claimed is 100. or full flow of Salmon River cubic feet per second.
4. Source of water supply Salmon River.
5. Location of point of diversion In Nevada about 3 miles S. of Idaho State line at the Entrance of the Canon known as the Bears Nest in
6. To be used for: Sec. - 23 - T. 47 - N. R. 64 E.
   I. Irrigation and domestic use:
      (a) Number of acres to be irrigated _____ acres.
      (b) In the following legal subdivisions _____
      (A list of lands to be irrigated may be appended as a part of this application.)
   II. Mining, power, manufacturing or transportation purposes: + Irrigation
      (a) To be used for mining, milling, power - transportation and
      (b) Amount of power to be generated about 1800 horse power.
      (c) At what point Below Dam. about 200.
      (d) Is water to be returned to stream, ("yes" or "no") yes
      (e) If "yes" at what point about 200 feet below dam.
7. Estimated cost of works
8. Description of works for diversion:
   I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) Dam, pipe lines - water wheels to be installed below dam.

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   Postoffice address: Salt Lake City.
   County Salt Lake - Utah
   # 357-S-2nd East St.
   I. If applicant is a corporation, give
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   II. Mining, power, manufacturing or transportation purposes: + Irrigation
      (a) To be used for mining. milling - power - transportation and
      (b) Amount of power to be generated about 1800 horse power.
      (c) At what point Below Dam. about 200.
      (d) Is water to be returned to stream, ("yes" or "no") Yes
      (e) If "yes" at what point about 200 feet below dam.
7. Estimated cost of works
8. Description of works for diversion:
   I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) Dam, pipe lines - water wheels to be installed below dam.

II. *Dimensions of works:*

(a) *Height of dam,* ~~about~~ 100 - or perhaps 200. *feet; length of dam at top,* about ~~250~~ *feet; length of dam at bottom,* about ~~300~~ *feet; material used in construction (wood, earth, stone or concrete)* Concrete and loose rock back fill.

(b) *Capacity of reservoir*_____ *acre-feet.*

(c) *Size of headgate—width,*_____ *feet; height,*_____ *feet.*

(d) *Ditch (flume or pipe)—width at bottom,*_____ *feet width at water line,*_____ *feet; depth of water,*_____ *feet. Average grade per mile is*_____ *feet. Length of ditch is*_____ *miles, and crosses the following quarter sections:*_____

The intent of this application is to install a dam and water power plant at, or near, the mouth of Canyon known as the "Bores West". This site is about 3 miles south of the Idaho-Nevada State line where it joins the State LIne of Nevada and is for purposes claimed.above.

d use.

*The number of this permit is*_____.

Date of receipt of first application May - 27 *1908.*

Return to applicant for correction FEB 10 1911 *1908.*

*Corrected application received*_____ *190*____.

Last notice published July - 17 *1908.*

*Recorded in Book*_____, *page*_____.

*Approved,*_____ *190*____.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

*The amount of water to be appropriated not more than*_____ *cubic feet per second.*

*The construction of the within described works to be commenced not later than*_____

*One-fifth of the work above specified to be completed on or before*_____

*The whole of said work to be completed on or before*_____

*The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to*_____

*Witness my hand this*_____ *day of*_____, *190*____

_____

State Engineer.

REMARKS

This space not to be written in by applicant.

Cancelled MAR 27 1911 because of failure to refile corrected application within statutory time.

T. H. K.

State Engineer.

II. *Dimensions of works:*

(a) *Height of dam,* about 100 - or perhaps 200. *feet; length of dam at top,* about 250 *feet; length of dam at bottom,* about 300 *feet; material used in construction (wood, earth, stone or concrete)* Concrete and loose rock back fill.

(b) *Capacity of reservoir* _____ *acre-feet.*

(c) *Size of headgate—width,* _____ *feet; height,* _____ *feet.*

(d) *Ditch (flume or pipe)—width at bottom,* _____ *feet width at water line,* _____ *feet; depth of water,* _____ *feet. Average grade per mile is* _____ *feet. Length of ditch is* _____ *miles, and crosses the following quarter sections:* _____

_____ *which is the point of intended use.*

APPROVAL OF STATE ENGINEER

The number of this permit is 985.

Date of receipt of first application May - 27 *1908.*

Return to applicant for correction FEB 10 1911 *1908.*

Corrected application received _____ *190*____.

Last notice published July - 17 *1908.*

Recorded in Book _____, *page* _____.

Approved, _____ *190*____.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than _____ *cubic feet per second.*

The construction of the within described works to be commenced not later than _____

One-fifth of the work above specified to be completed on or before _____

The whole of said work to be completed on or before _____

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to _____

Witness my hand this _____ *day of* _____, *190*____

_____
State Engineer.

REMARKS

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_____
State Engineer.