

983 Walker and Baerman attys.
Ely. Nev.



No. 983

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application May 26 1908
2. Name of applicant H. W. Nehrbas.

Postoffice address: Acceola
County White Pine

I. If applicant is a corporation, give
(a) Date and place of corporation
(b) The amount of capital stock
(c) The amount paid in
(d) The names and addresses of Directors

3. The quantity of water claimed is 3 cubic feet per second.

4. Source of water supply Williard Cr. about 6 1/2 miles So of Acceola
White Pine Co.

5. Location of point of diversion 1 1/2 miles east of and up stream from
place where west ditch of Amalgamated Nev. Mine & Power

6. To be used for: Co. crosses Williard Cr. and about 2 miles below
Spring that form said Cr., if surveyed would be

I. Irrigation and domestic use:
(a) Number of acres to be irrigated 113 N R 63 E acres.
(b) In the following legal subdivisions 5 Part Sec. 2 - T. 14 N R 68 E.
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:
(a) To be used for Mining, Power, Manuf. and Transportation purposes
(b) Amount of power to be generated 50 horse power.
(c) At what point 1650 feet below point of diversion

(d) Is water to be returned to stream, ("yes" or "no") yes
(e) If "yes" at what point 1650' below point of diversion and
one mile east of where said ditch crosses said Cr.

7. Estimated cost of works \$50,000.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)
Tunnels and pipes.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of headgate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 983.
Date of receipt of first application May - 26 1908.
Return to applicant for correction _____ 190____.
Corrected application received _____ 190____.
Last notice published July 2 1908.
Recorded in Book E, page 983.
Approved, May - 10 1909.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada; and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 3 cubic feet per second.
The construction of the within described works to be commenced not later than

Aug - 1 - 1909

One-fifth of the work above specified to be completed on or before Jan - 1 - 1910

The whole of said work to be completed on or before Jan - 1 - 1911

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to June - 1 - 1911

Witness my hand this 10 day of May, 1909
Frank R. Nicholas
State Engineer.

REMARKS

This space not to be written in by applicant.

Protested July - 31 - by Jas

Transferred to Pilot Knob Gold Mining Co. June - 16 - 1909.

FILED JUL 10 1909

Filed Proof of Beneficial use AUG 11 1909

See 209-933 Map.