



# APPLICATION FOR PERMIT

## To appropriate the Public Waters of the State of Nevada

1. Date of receipt of Application May - 20 - 08

2. Name of applicant J. F. Gurney.

Postoffice address: Leptosia Mill City  
County Humboldt.

I. If applicant is a corporation, give

(a) Date and place of corporation \_\_\_\_\_

(b) The amount of capital stock \_\_\_\_\_

(c) The amount paid in \_\_\_\_\_

(d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is \_\_\_\_\_ cubic feet per second.

4. Source of water supply Stone Cabin Spring about 2 mi E. of Leptosia

5. Location of point of diversion NE<sup>1</sup>/<sub>4</sub> of S.W<sup>1</sup>/<sub>4</sub> or in S.E<sup>1</sup>/<sub>4</sub> of N.W<sup>1</sup>/<sub>4</sub> Sec. 31 - T. 23 N. R. 27 E.

6. To be used for:

I. Irrigation and domestic use:

(a) Number of acres to be irrigated \_\_\_\_\_ acres.

(b) In the following legal subdivisions \_\_\_\_\_  
(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for mining & milling

(b) Amount of power to be generated \_\_\_\_\_ horse power.

(c) At what point El. Rancho Mine Sec 30 - T. 23 N. R. 27 E.

(d) Is water to be returned to stream, ("yes" or "no") \_\_\_\_\_

(e) If "yes" at what point \_\_\_\_\_

7. Estimated cost of works About \$3000

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) Propose to develop by shaft & tunnel & pump to pump to the mine about 1/2 miles pipe line

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of headgate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 975.

Date of receipt of first application May-20 1908.

Return to applicant for correction 20 1908.

Corrected application received June 6 1908.

Last notice published July-15 1908.

Recorded in Book B, page 975.

✓ Approved, Oct-30 1908.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 1 cubic feet per second.

The construction of the within described works to be commenced not later than

Jan-1-1909

One-fifth of the work above specified to be completed on or before June-1-1909

The whole of said work to be completed on or before June-1-1910

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Aug-1-1910

Witness my hand this 30 day of Oct, 1908

T. W. Nicholas  
State Engineer.

Cancelled DEC 13 1910 for failure to  
proof of beneficial use.

REMARKS

Ernest S. Boyle  
State Engineer.

This space not to be written in by applicant.